

DEPARTMENT 10 GENERAL GUIDELINES

1. This department is open to 4-H/FFA members who are at least 8 years of age as of January 1 and not yet 19 as of January 1 and who are members in good standing of a Jefferson County 4-H Club or a member of the Brockway Area FFA Chapter.
2. Members must attend at least 60% of the regularly scheduled club meetings.
3. Any member selling animals in another 4-H or FFA county junior livestock sale will not be permitted to sell in the Jefferson County Junior Livestock Sale. Each member can sell in one county only.
4. An individual animal may be shown as a market exhibit or a breeding exhibit, but the same animal may not be exhibited in both market and breeding classes.
5. A member may show and sell a maximum of two live animals.
6. All youth and leaders will follow the volunteer and youth Code of Conduct.
7. 4-H club members must be members of a regularly organized 4-H Club in Jefferson County, carrying a project in the field they wish to make entry and be following established 4-H rules and guidelines.
8. Members will follow the Jefferson County Livestock Program Guidelines.
9. No person shall be allowed in the ring while stock is being judged, except judge, superintendents, and necessary attendants.
10. It shall be the responsibility of the exhibitor to make known the proper name of the article or breed of livestock being entered. Any item entered improperly will be disqualified to receive a prize.
11. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.
12. Any exhibitor and or parent/guardian interfering with the judges while making awards shall forfeit any premium to which exhibitor would otherwise be entitled.
13. Fair entry is to be mailed or delivered as indicated in each department by June 15, 2014. Include a self addressed stamped envelope for premium payment if you will not be at the fair all day on Saturday, July 19.
14. ALL exhibitor and car pass order forms are to be mailed or delivered by June 15, 2014.
15. Camper applications are to be mailed or delivered to Camper Committee by June 15, 2014.
16. All animals must remain until 10:00 PM on Saturday, July 19. (Market animals sold on Thursday, July 17 may leave at 7:00 AM on Saturday, July 19) A poster and photo of market animals is to be left over the pens.