JEFFERSON COUNTY FAIR ENTRY FORM

EXHIBITOR NAME _____ Entries: 4-H/Vocational _____ and/or Open _____

ADDRESS: _____ PHONE NUMBER _____

_____ _____ ENTRY FEE PAID $ _____

APPROVED AND SIGNED _____

Please fill in the Department Number, Section Number, Identification Number, and a description of each entry. Leave the last three columns blank for judging purposes. If additional space is needed, use as many "additional pages" as necessary and number each page. All entry forms should be delivered to the DEPARTMENT SUPERINTENDENT as listed in the Premium Book pages, before the listed deadline date.

				THESE SPACES FOR OFFICE USE ONLY		
Dept. Number	Section Number	Identification Number	ENTRY DESCRIPTION	PLACE IN JUDGING	AMOUNT OF PREMIUMS 4-H/FFA	OPEN
2	1	863	Holstein Senior Calf (EXAMPLE)			
15	2	6098	Canned Blackberries (EXAMPLE)			
				TOTAL PREMIUM FOR THIS PAGE		
				TOTAL PREMIUMS FOR OTHER PAGES		
				TOTAL OF EACH PREMIUM TO BE PAID		
				AMOUNT OF CHECK TO BE WRITTEN		

JEFFERSON COUNTY FAIR ENTRY FORM

ADDITIONAL ENTRIES - PAGE NUMBER _____

EXHIBITOR NAME _____ PHONE NUMBER _____

				THESE SPACES FOR OFFICE USE ONLY		
Dept. Number	Section Number	Identification Number	ENTRY DESCRIPTION	PLACE IN JUDGING	AMOUNT OF PREMIUMS 4-H/FFA	OPEN