

JEFFERSON COUNTY FAIR AUTHORITY

Mailing Address: c/o Jim Grant, Secretary, 1709 Arch Street Ext., Brockway, PA 15824
Phone 814-265-0640 ~ FAX 814-265-8557 ~ E-mail: jimgrant@penn.com
Website: <http://www.jeffcofair.com> ~ GPS Address: 1514 Route 28N, Brookville, PA 15825
FACEBOOK ADDRESS: www.FACEBOOK.com/jeffcofairpa

EXPO BUILDING COMMERCIAL PRIVILEGE CONTRACT 2013

This agreement and contract entered into this _____ day of _____, 2013 between the JEFFERSON COUNTY FAIR AUTHORITY and _____ of _____ and certifies that the JEFFERSON COUNTY FAIR AUTHORITY hereby agrees to sell rental privileges for display space to be used during the week of July 14-20, 2013 according to the following specifications

The rental fee is \$50.00 for each 8' space for Charter Vendors from 2012 and \$60.00 for new Vendors in 2013. Tables will not be furnished by the Fair Authority.

Vendor encloses \$ _____ for a total of _____ spaces.
ALL FINANCIAL OBLIGATIONS MUST BE SATISFIED PRIOR TO SETTING UP!

TABLES SHOULD BE STAFFED DAILY FROM 2:00 PM UNTIL 10:00 PM
SPECIAL EVENTS BEGIN AT 11:00 AM ON THURSDAY AND SATURDAY

Insurance: Each vendor must provide a current, original, and properly signed certificate of insurance in the amount of \$1,000,000.00 stating ...

**“JEFFERSON COUNTY FAIR AUTHORITY, COUNTY OF JEFFERSON,
AND JEFFERSON COUNTY COMMISSIONERS
as certificate holder and additional named insured.”**

The Certificate of Insurance must show proof of liability coverage, products completed operations, and workers' compensation. Certificates **MUST BE** as written above! ****** Please show this information to your insurance agent. Incorrect certificates will not be accepted and could result in delays in approving your space rental.**

NOTICE - All matters related to the setting up of the concession will be subject to the approval of the Fair Authority's Concession Committee. The JEFFERSON COUNTY FAIR AUTHORITY thanks you in advance for your cooperation and Support with our policies. We promise to do our best to grant any special considerations you may need but cannot make any guarantees. Your signature on this contract shows that you agree to abide by the Rules and policies herein posted. If you wish to join with us in these events and under these conditions, Please sign the contract, fill in the information below, include the proper insurance information, and send to the address below.

I agree to the rules and policies of the JEFFERSON COUNTY FAIR AUTHORITY.

Signature _____

Business Name _____

Address _____

Phone _____

E-Mail _____

FAX _____

Sales Tax No. _____

MAIL TO:

Sandra Keihl-Snyder
P.O. Box 5 OR 175 Hiawatha Street
Punxsutawney, PA 15767 Brookville, PA 15825
814-952-2446 814-849-0020
E-Mail: leja10@msn.com

Please provide available forms of communication in case it is necessary to contact you concerning this contract.

Required for all sales.