

## JEFFERSON COUNTY FAIR ENTRY FORM (NOT FOR ANIMALS)

EXHIBITOR NAME \_\_\_\_\_ Entries: 4-H/Vocational \_\_\_\_\_ and/or Open \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE NUMBER \_\_\_\_\_

ENTRY FEE PAID \$ \_\_\_\_\_

APPROVED AND SIGNED \_\_\_\_\_ AGE (Dept. 10-11 only) \_\_\_\_\_

Please fill in the Department Number, Section Number, Identification Number, and a description of each entry. Leave the last two columns blank for judging purposes. If additional space is needed, use as many "additional pages" as necessary and number each page. All entry forms should be delivered to the DEPARTMENT SUPERINTENDENT as listed in the Premium Book pages, before the listed deadline date.

Dept. Number	Section Number	Class Number	ENTRY DESCRIPTION	THESE SPACES FOR OFFICE USE ONLY		
				PLACE IN JUDGING	AMOUNT OF PREMIUMS	
					4-H/FFA	OPEN
11	13	2	Watercolor Painting (EXAMPLE)			
15	3	4	Canned Blackberries (EXAMPLE)			
TOTAL PREMIUM FOR THIS PAGE						
TOTAL PREMIUMS FOR OTHER PAGES						
TOTAL OF EACH PREMIUM TO BE PAID						
AMOUNT OF CHECK TO BE WRITTEN						

