JEFFERSON COUNTY FAIR LIVESTOCK ENTRY FORM

NOTE: TO RECEIVE LIVESTOCK PREMIUM CHECKS, EXHIBITORS MUST PROVIDE A SELF-ADDRESSED, STAMPED ENVELOPE.

EXHIBITOR NAME _____ Entries: 4-H/Vocational _____ and/or Open _____

ADDRESS: _____ PHONE NUMBER _____

_____ENTRY FEE PAID $_____

I attest and affirm that a "veterinary-clientpatient relationship" -- as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa.C.S.A. § 2501 et seq. and any amendments thereto -exists with regard to animals I will be exhibiting.

_____ _____ _____

Exhibitor's Signature | Parent's Signature for Exhibitor Under 18 | Date

Animal/Species

Total # of Animals Entered Stalls Needed

One species per entry form.

Please fill in the Department Number, Section, Breed, Class, and a description of each entry including any Animal ID (ear tag, tattoo, etc.).
Leave the last three columns blank for judging purposes. If additional space is needed, use additional pages and number each page.
All entry forms should be delivered to the DEPARTMENT SUPERINTENDENT as listed in the Premium Book pages, before the deadline date.

A Fan fee of $5.00 per fan will be collected Monday of Fair Week. Or if you know how many you will have you may include it with your entry total.

Dept. Number	Section Number	Breed Number	Class Number	ENTRY DESCRIPTION	Animal ID	THESE SPACES FOR OFFICE USE ONLY PLACE IN JUDGING	AMOUNT OF PREMIUMS 4-H/FFA	OPEN
1	5	4	12	Quarter Horse Mare and Foal	?			
2	4	4	3	Holstein Fall Senior Calf	?			
						TOTAL PREMIUM FOR THIS PAGE		
						TOTAL PREMIUMS FOR OTHER PAGES		
						TOTAL OF EACH PREMIUM TO BE PAID		
						AMOUNT OF CHECK TO BE WRITTEN		

APPROVED AND SIGNED FOR PAYMENT OF PREMIUMS _____

All trailers are to be parked in designated area. Any trailers not parked in designated area will be towed at owners expense. Any trailer parked in track or pit area will be towed. Any trailer parked in camper area must fill out a

camper form and pay camping fee.

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EXHIBITOR NAME _____ PHONE NUMBER _____

Dept. Number	Section Number	Breed Number	Class Number	ENTRY DESCRIPTION	Animal ID	THESE SPACES FOR OFFICE USE ONLY PLACE IN JUDGING	AMOUNT OF PREMIUMS 4-H/FFA	OPEN