

# JEFFERSON COUNTY FAIR

Mailing Address: c/o Toni Facchine, Committee Chairperson  
2125 Bond Street Ext. Brockway, PA 15824

Phone 814-265-1987 ~ E-mail: [tfacchine@windstream.net](mailto:tfacchine@windstream.net)

Website: <http://www.jeffcofair.com> ~ GPS Address: 1514 Route 28N, Brookville, PA 15825

FACEBOOK ADDRESS: [www.FACEBOOK.com/jeffcofairpa](http://www.FACEBOOK.com/jeffcofairpa)

## EXPO BUILDING COMMERCIAL PRIVILEGE CONTRACT 2016

This agreement and contract entered into this \_\_\_\_ day of \_\_\_\_\_, 2016 between the JEFFERSON COUNTY FAIR and \_\_\_\_\_ of \_\_\_\_\_ and certifies that the JEFFERSON COUNTY FAIR hereby agrees to sell rental privileges for display space to be used during the week of July 17-23, 2016 according to the following specifications

The rental fee is \$60.00 for each 8' space. Tables will not be furnished by the Fair Authority.

**Vendor encloses \$ \_\_\_\_\_ for a total of \_\_\_\_\_ spaces.  
ALL FINANCIAL OBLIGATIONS MUST BE SATISFIED PRIOR TO SETTING UP!**

**TABLES SHOULD BE STAFFED DAILY FROM 4:00 PM UNTIL 10:00 PM  
SPECIAL EVENTS BEGIN AT 11:00 AM ON THURSDAY AND SATURDAY  
EXHIBITORS MUST REFRAIN FROM BRINGING PETS TO THIS SHOW**

Insurance: Each vendor must provide a current, original, and properly signed certificate of insurance in the amount of \$1,000,000.00 naming ...

**“JEFFERSON COUNTY FAIR AUTHORITY, COUNTY OF JEFFERSON,  
AND JEFFERSON COUNTY COMMISSIONERS  
as certificate holder and additional named insured.”**

The Certificate of Insurance must show proof of liability coverage, products completed operations, and workers' compensation. Certificates **MUST BE** as written above! **\*\*\*\* Please show this information to your insurance agent. Incorrect certificates will not be accepted and could result in delays in approving your space rental.**

NOTICE - All matters related to the setting up of the concession will be subject to the approval of the Fair Authority's Concession Committee. The JEFFERSON COUNTY FAIR thanks you in advance for your cooperation and Support with our policies. We promise to do our best to grant any special considerations you may need but cannot make any guarantees. Your signature on this contract shows that you agree to abide by the Rules and policies herein posted. If you wish to join with us in these events and under these conditions, Please sign the contract, fill in the information below, include the proper insurance information, and send to the address below.

I agree to the rules and policies of the JEFFERSON COUNTY FAIR \_\_\_\_\_

Signature

Business Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

E-Mail \_\_\_\_\_

FAX \_\_\_\_\_

Please provide available forms of communication in case it is necessary to contact you concerning this contract.

Sales Tax No. \_\_\_\_\_ Required for all sales.