

JEFFERSON COUNTY FAIR AUTHORITY

GPS Address: 1514 Route 28N, Brookville, PA 15825 ~Website: <http://www.jeffcofair.com>

Mailing Address: c/o Jim Grant, Secretary, 1709 Arch Street Ext., Brockway, PA 15824

Phone 814-265-0640, FAX 814-265-8557 ~ E-mail: jimgrant@penn.com

or Facebook at www.FACEBOOK.com/jeffcofairpa

Dear Fair Concessionaires:

The 2017 Jefferson County Fair will be held during the week of July 16 to 22. The featured events have already been contracted to enhance last year's track schedule with the usual opening ceremony, royalty competitions, and horse pull on Sunday; ATV Racing on Monday; Tractor and Truck Pulls on Tuesday and Wednesday; Mud Bog on Thursday; the Rawhide Professional Rodeo on Friday; and a Demolition Derby on Saturday. There will also be a "Figure 8 Race" on Saturday afternoon. The Community Stage, with a roof over entertainers and audience, works very well and local acts are currently being booked for 2017. The Songer Historical Exhibit Building will be open with some new items added to the displays. Circle C Racing Pigs, Ducks, and Goats will be back this year. The restrooms have been converted from the previous composting system to a new flush-toilet system that will be ready for use in Fairweek.

The 2017 concession contract is mostly the same as last year with the correct dates inserted (we hope). The Fair Authority offers a variety of spaces: outdoors around the grounds at \$14 per foot front; and very limited spaces behind the grandstand at \$16 per foot front.

Water is available under the grandstand and at the outdoor sites. The fair continues with a carnival contract with Bartlebaugh Amusements of State College, and it is planned that they will open again at 5:00 p.m. on Monday night, set up with a single path through the concessions and into the carnival. Any concession stands, with contracts returned and approved by July 1st, will be located along that path (or in mutually agreed other locations). Most of the vendor's campers will be placed together in the designated parking area behind the Community Stage.

It is necessary for the Fair Authority to hire a certified electrician to connect and disconnect all vendors requiring more than just plugging in. He will only be available in evenings, along with Saturdays and Sundays, so please cooperate by listing the days and times for your arrival and departure. If you have any special requests or suggestions, be sure to write them into the spaces on page 4 of the contract.

Please read over the enclosed contract carefully and **return all 4 pages** of the completed form with **all money due**, the proper insurance certificate, and all other requirements as quickly as possible. As soon as possible, if the required payments and insurance papers have been received, we will mail back your acceptance form and gate passes. Please note that **all financial obligations must be satisfied prior to setting up**. Please follow that plan.

We thank many of you for being a part of our Fair in the past, and we hope you will continue to be with us in 2017. We will also look forward to meeting and working with the new people. Please mail your completed contract to the address below to avoid a delay in contract approval. Space is somewhat limited and, although we hope to grant all requests, we may be unable to do so.

We urge you to return this as soon as possible. **Contracts will not be considered complete unless all requirements are met.** Mail all contracts, fees, etc. to:

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THANK YOU AND ... SEE YOU AT THE FAIR!