

## **GENERAL EXHIBITS**

### **DEPARTMENTS 10 TO 24 (EXCEPT 16 & 22)**

Send **ENTRIES** to General Exhibit Committee,  
Jefferson County Fair Authority  
PO Box 213, Brockway, PA 15824  
Email: [generalexhibits@gmail.com](mailto:generalexhibits@gmail.com)

**Entry Fee: 19 years of age (on July 1) or older (No fee for youth in departments 10 & 11)**

**\$1 for 1 to 5 exhibits                      \$2 for 6 to 10 exhibits                      \$3 for 11 to 15 exhibits                      ETC.**

**Exhibitors whose entries are received by July 5 may include the following additional MAILING fees for the tags to be mailed:**

<b>1 to 8 entries ....\$1.00</b>	<b>9 to 17 entries ....\$2.00</b>	<b>18 to 26 entries ....\$3.00</b>
<b>27 to 35 entries ....\$4.00</b>	<b>36 to 44 entries ....\$5.00</b>	<b>45 to 54 entries ....\$6.00</b>
<b>55 to 63 entries ....\$7.00</b>	<b>64 to 100 entries ...\$8.00</b>	<b>Over 100 entries ....\$9.00</b>

**No tags will be mailed if entry and mailing fees are not included with pre-registration.**

Exhibitors are encouraged to make their entries in advance; however, entries will be accepted until 6:00 PM on the Sunday of Fair Week. For faster check-in, pre-register articles by sending entries to Susan Alexander at the address above. Exhibit areas will be open to accept entries on Saturday, July 16 from 2:00 to 6 PM and Sunday, July 17 from 1:00 to 6:00 PM. No entries will be accepted after 6:00 PM on Sunday.

Any corrections for premium checks for the General Exhibits need to be made known to the chairperson within 48 hours of close of fair. Reasonable precautions will be taken, but neither the Fair Authority nor the staff with the exhibits will be responsible for anything broken or stolen.

Exhibit must not have been exhibited previously at the Jefferson County Fair except for large equipment in Department 24.

**JUDGING: Monday Morning beginning at 9 AM unless otherwise noted.**

**AWARDS: Cash Premiums and Ribbons**

**PLACEMENT OF EXHIBITS: By 6:00 PM on Sunday Evening**

***Awards or ribbons will not be given to entries if the judges deem them of non-judging quality or unjudgable for any reason - regardless of number of entries within any given division.***

***The decision of the judges is final.***

**RELEASE TIME: Sunday, July 24, 8 AM until 11 AM**

**NO EXHIBITOR MAY PLACE MORE THAN ONE ENTRY IN ANY LISTED CLASS.**

**EXHIBIT BUILDING HOURS: 2:00 – 9:30 p.m. Daily, Opening at 9:30 am on Saturday  
Closing at 7:00 pm on Saturday.**

**All exhibitors agree to hold harmless the members of the Jefferson County Fair Authority, the County of Jefferson, and Jefferson County Commissioners from any and all claims and/or liability arising from entering and exhibiting at the Jefferson County Fair.**

**DEPARTMENT LISTING (GENERAL EXHIBITS ONLY)**

10	4-H & Vocational	15	Home & Dairy Products	21	Wines
11	Youth Under 19	17	Floral Exhibits	23	Honey & Maple
12	Hay & Grain	18	Needlecraft	24	Antique Farm
13	Vegetables	19	Art, Photography, Crafts		Equipment
14	Fruits	20	Group Exhibits		

The Special Baking Contests have their own department listed as Department 11 and 15 Special Baking.

**NEW** The Fair is offering an Online entry system. Simply look for the link to “Online Entries” on the fair website [www.jeffcofair.com](http://www.jeffcofair.com) You are requested to print and complete the top portion of the entry form and send it with your fees if you do online entries. Online entries for Departments 10-24 must be made by July 9, 2022.

At the end of the fair you will be given a premium statement for review. If you find any errors contact Susan Alexander within 48 hours. Checks will be printed after the 48 hour time period and mailed by August 15 to all exhibitors. Entry forms **MUST** have complete mailing address.



OFFICE USE: EXHIBITOR NUMBER

**JEFFERSON COUNTY FAIR (NOT FOR FOR ANIMALS)**

EXHIBITOR NAME \_\_\_\_\_ Entries: 4-H/FFA \_\_\_\_\_ and/or Open \_\_\_\_\_

ADDRESS \_\_\_\_\_

ZIP CODE \_\_\_\_\_ PHONE NUMBER \_\_\_\_\_

EMAIL \_\_\_\_\_

WOULD YOU LIKE TO VOLUNTEER IN THE GENERAL EXHIBITS BUILDING? YES NO

AGE OF EXHIBITOR ON JULY 1 (DEPARTMENTS 10 &amp; 11 ONLY) DATE OF BIRTH

SCHOOL GRADE COMPLETED \_\_\_\_\_ SCHOOL \_\_\_\_\_

ENTRY FEE PAID \_\_\_\_\_

Exhibitor's Signature

Parent Signature for exhibitors under 18 yrs

Please fill in the Department Number, Section, Class, and a Description of each entry. All entry forms, entry fees, and entries must be delivered to Susan Alexander, General Exhibits Building by 6 pm on July 17, 2022. Online entries and mail entries must be done by July 9, 2022. Mail: Jefferson County Fair Authority, PO Box 213, Brockway, PA 15824. [www.jeffcofair.com](http://www.jeffcofair.com)

[illegible]

OFFICE USE: EXHIBITOR NUMBER 2R

EXHIBITOR NAME \_\_\_\_\_

[illegible]

All exhibitors agree to hold harmless the members of the Jefferson County Fair Authority, the County of Jefferson, and Jefferson County Commissioners from any and all claims and/or liability arising from entering and exhibiting animals at the Jefferson County Fair.