## **DEPARTMENT 13 - OPEN VEGETABLES**

# Send ENTRIES to General Exhibit Committee, **Jefferson County Fair Authority PO Box 213** Brockway, PA 15824

Email: generalexhibits@gmail.com

ONLINE Entries may be done from website www.jeffcofair.com

Specimens should show no blemishes of any kind. Never mix specimens of different maturity. Potatoes should not be washed. Remove soil using a soft cloth or brush. Carrots, beets, etc. should be topped leaving about 2 inches of stem. Tomatoes should have stems removed.

Premiums: \$4.00 \$3.50 \$3.00

35

**GARLIC - 1 BULB** 

#### **SECTION 1 – OPEN VEGETABLES**

| BEANS - DRY SHELLED (1 PT.) |  |        |                |          |                             |          |                          |  |  |  |
|-----------------------------|--|--------|----------------|----------|-----------------------------|----------|--------------------------|--|--|--|
| Class<br>1<br>2             | Edible Soybeans<br>Horticultural                                 | 3<br>4 | Kidney<br>Lima |          |                             | 5<br>6   | Marrowfat<br>Pea or Navy |  |  |  |
| Class                       | BEANS - SNAP BUSH TYPE (1 PT.)                                   |        |                |          |                             |          |                          |  |  |  |
| Class<br>7<br>8             | Flat Green Pods<br>Flat Wax (Yellow)                             |        |                | 9<br>10  | Round Gree<br>Round Wax     |          |                          |  |  |  |
|                             | BEANS - SNAP POLE TYPE (1 PT.)                                   |        |                |          |                             |          |                          |  |  |  |
| Class<br>11<br>12           | Flat Green Pods<br>Round Green Pods                              |        |                | 13<br>14 | Round Yellow<br>Flat Yellow |          |                          |  |  |  |
|                             | BEETS - 5 SPECIMENS, TOPPED                                      |        |                |          |                             |          |                          |  |  |  |
| Class<br>15                 | Globe Shaped   |        |                | 16       | Half long                   |          |                          |  |  |  |
| 17                          | BROCCOLI - 1 HEAD  |        |                |          |                             |          |                          |  |  |  |
| Class                       | CABBAGE - 1 HEAD   |        |                |          |                             |          |                          |  |  |  |
| 18<br>19                    | Chinese Type<br>Early Pointed                                    |        |                | 21<br>22 | Domestic Red Types          | ound     |                          |  |  |  |
| 20                          | Danish Ballhead Types  |        |                | 22       | Red Types                   |          |                          |  |  |  |
| Class<br>23                 | CARROTS - 5 SPECIMENS, TOPPED                                    |        |                |          |                             |          |                          |  |  |  |
|                             | Half long (pointed)  |        |                | 24       | Long                        |          |                          |  |  |  |
| Class<br>25                 | CAULIFLOWER - 1 HEAD   |        |                | 26       | CELERY - 1 PLANT IN SOIL    |          |                          |  |  |  |
| Class<br>27                 | CORN, SWEET - 5 EARS, HUSK ON                                    |        |                |          |                             |          |                          |  |  |  |
|                             | White Hybrids  |        |                | 28       | Yellow Hyb                  | rids     |                          |  |  |  |
| CI                          | CUCUMBERS  |        |                |          |                             |          |                          |  |  |  |
| Class<br>29<br>30           | Pickling - 10 specimens under 3" Pickles - 5 specimens, 3" to 5" |        |                | 31       | Slicing - 5 s               | pecimens | over 5"                  |  |  |  |
| 32                          | EGGPLANT - 1 SPECIMEN ENDIVE - PLANT IN SOIL                     |        |                |          |                             |          |                          |  |  |  |
| Class<br>33                 | Broad Leafed   | 34     | 4 Green Curle  | d        |                             |          |                          |  |  |  |

HERBS

| Class                                |                                    |          |                                |        |                 |  |  |  |  |  |  |
|--------------------------------------|------------------------------------|----------|--------------------------------|--------|-----------------|--|--|--|--|--|--|
| 26                                   | Decil                              | 39       | Marjoram                       | 43     | Taragon         |  |  |  |  |  |  |
| 36<br>37                             | Basil<br>Chives                    | 40<br>41 | Mint<br>Oregano                | 44     | Thyme           |  |  |  |  |  |  |
| 38                                   | Dill                               | 42       | Sage                           |        |                 |  |  |  |  |  |  |
| 45                                   | Collection of 6 or more Herbs Attr |          |                                |        |                 |  |  |  |  |  |  |
| 46                                   | KOHLRABI - 1 SPECIMAN              |          |                                |        |                 |  |  |  |  |  |  |
|                                      |                                    | LET      | TUCE - 1 PLANT IN SOIL         |        |                 |  |  |  |  |  |  |
| Class                                |                                    |          |                                |        |                 |  |  |  |  |  |  |
| 47                                   | Butter Head Types                  |          |                                |        |                 |  |  |  |  |  |  |
| 48                                   | Crisp Head Types                   | 49       | Leaf Type                      |        |                 |  |  |  |  |  |  |
| ONIONS, BULBS - 5 SPECIMENS Class    |                                    |          |                                |        |                 |  |  |  |  |  |  |
| 50                                   | Red Globe                          | 53       | White Globe                    | 56     | Green Onion     |  |  |  |  |  |  |
| 51                                   | Sweet Spanish Type                 | 54       | Yellow Flat                    | 57     | Mixed Onion     |  |  |  |  |  |  |
| 52                                   | White Flat                         | 55       | Yellow Globe                   | 0.     |                 |  |  |  |  |  |  |
|                                      |                                    |          |                                | (Any 5 | 5 on Plate)     |  |  |  |  |  |  |
| PARSLEY                              |                                    |          |                                |        |                 |  |  |  |  |  |  |
| Class<br>58                          | Curled                             | 59       | Plain                          |        |                 |  |  |  |  |  |  |
|                                      |                                    |          |                                |        |                 |  |  |  |  |  |  |
| Class                                |                                    |          | PEAS - 1 PINT                  |        |                 |  |  |  |  |  |  |
| 60                                   | Green Shelled                      | 61       | Peas in Pod                    | 62     | Snap Peas       |  |  |  |  |  |  |
| PEPPERS, HOT - 5 SPECIMENS           |                                    |          |                                |        |                 |  |  |  |  |  |  |
| Class<br>63                          | Long Type                          | 64       | Round Type                     | 65     | Small Type      |  |  |  |  |  |  |
| 03                                   |                                    |          |                                | 03     | Sman Type       |  |  |  |  |  |  |
| PEPPERS, PIMENTO - 5 SPECIMENS Class |                                    |          |                                |        |                 |  |  |  |  |  |  |
| 66                                   | Green                              | 67 F     | Red                            |        |                 |  |  |  |  |  |  |
|                                      | PEPPERS                            | , SWEE   | Γ BELL OR BULLNOSE - 5 SPECIM  | IENS   |                 |  |  |  |  |  |  |
| Class<br>68                          | Green                              | 69       | Red                            | 70     | Yellow          |  |  |  |  |  |  |
|                                      |                                    |          |                                |        |                 |  |  |  |  |  |  |
| Class                                | PEPPE                              | KS, SWE  | CET, THIN-FLESHED - 5 SPECIMEN | NO     |                 |  |  |  |  |  |  |
| 71                                   | Green                              | 72       | Red                            | 73     | Yellow          |  |  |  |  |  |  |
| POTATOES - 5 TUBERS                  |                                    |          |                                |        |                 |  |  |  |  |  |  |
| Class                                | CI :                               |          | D                              | 0.0    | 0.1             |  |  |  |  |  |  |
| 74                                   | Chippewa                           | 77<br>79 | Pontiac                        | 80     | Other           |  |  |  |  |  |  |
| 75<br>76                             | Katahdin<br>Kennebec               | 78<br>79 | Russet<br>Sebago               |        |                 |  |  |  |  |  |  |
| 81                                   | POTATOES, SWEET                    | 19       | Scoago                         |        |                 |  |  |  |  |  |  |
| PUMPKIN - 1 SPECIMAN                 |                                    |          |                                |        |                 |  |  |  |  |  |  |
| Class                                |                                    | 1,       | OMA MAN - I SI ECHMAN          |        |                 |  |  |  |  |  |  |
| 82                                   | Connecticut (Field)                | 83       | Small Sugar (Pie)              | 84     | Winter (Cushaw) |  |  |  |  |  |  |
| RADISHES, SUMMER – 5 SPECIMENS       |                                    |          |                                |        |                 |  |  |  |  |  |  |
| Class                                | Small Dound                        | 06       | White Isiale                   |        |                 |  |  |  |  |  |  |
| 85                                   | Small Round                        | 86       | White Icicle                   |        |                 |  |  |  |  |  |  |

RHUBARB, ANY VARIETY - 5 STALKS TIED TOGETHER

87

#### **SQUASH, SUMMER TYPE - 1 SPECIMAN**

Class

89 Bush Scallop - Patty Pan 91 Crookneck 93 Zucchini

90 Cocozelle 92 Straightneck

#### TOMATOES - LARGE FRUITED, 5 SPECIMENS OF EACH

Class
94 Italian 96 Pink 98 Yellow
95 Mature Green 97 Red

#### **TOMATOES - SMALL FRUITED**

Class
99 Cherry, 10 specimens or 5 clusters
100 Husk tomatoes or ground cherry - 1 quart
101 Pear shaped - 10 specimens
102 Plum shaped - 10 specimens
103 Turnips - 5 specimens

#### HOME GARDEN

Premiums: \$10.00 \$8.00 \$6.00

104 - Ten or more kinds of vegetables - Not less than 3 specimens of each.

### MARKET BASKETS

Premiums: \$5.00 \$4.00 \$3.00

105 - 5 or more kinds of vegetables attractively displayed.

106 VEGETABLE FREAKS Premiums \$4 \$3 \$2

107 WHEEL BARROW VEGETABLE GARDEN minimum of 3 different vegetables growing in a wheel barrow.

Premiums \$5 \$4 \$3

# SECTION 2/1 – BEST OF SHOW

Rosette plus Premium of \$5.00

A Rosette and the Premium Payment will be awarded to one  $1^{\rm st}$  Place Winner from Department 13 based on the judges' decision

**PA County Fairs:** 

