DEPARTMENT 20 - GROUP EXHIBITS

Major Exhibits by Granges or similar organizations should contribute to a better understanding of agriculture or agribusiness either through their educational value or their promotion of products. A sale of items in itself shall not be considered a part of any exhibit. The Fair reserves the right to reject an exhibit not in good taste or merit. Size shall be no larger than 4 feet wide by 4 feet deep. Theme will be same as the State Fair Theme - "PA Fairs" Growing The Future!"

 JUDGES SCORING CARD:
 Attracts Attention
 20
 Points

 Arouses Interest
 10

 Conveys Message
 30

 Design
 20

 Workmanship
 10

 Originality
 10

 100
 Total

For full exhibitor premium book and rules visit www.jeffcofair.com

Send ENTRIES to General Exhibits Committee, Jefferson County Fair Authority PO Box 213, Brockway, PA 15824

Questions Email generalexhibits@gmail.com
ONLINE Entries may be done from website www.jeffcofair.com

SECTION 1 – EXHIBITS Entry Fee - \$1.00

| Premiu | ms: 1st Place\$50.00 | 2 nd Place 40.00 | 3 rd Place \$30.00 | 4th Place\$20.00 | 5 th Place\$10.00 |
|--------|----------------------|-----------------------------|-------------------------------|------------------|------------------------------|
| | | | | | |
| CLASS | | | | | |
| 1 | Grange | 5 | Boy Scouts | | |
| 2 | Adult | 6 | Girl Scouts | | |
| 3 | Youth | 7 | FFA | | |
| 4 | 4-H | 8 | Others | | |

PA County Fairs: GROWING

