

## DEPARTMENT 20 - GROUP EXHIBITS

Major Exhibits by Granges or similar organizations should contribute to a better understanding of agriculture or agribusiness either through their educational value or their promotion of products. A sale of items in itself shall not be considered a part of any exhibit. The Fair reserves the right to reject an exhibit not in good taste or merit.

Size shall be no larger than 4 feet wide by 4 feet deep. Theme will be same as the State Fair Theme - ***“PA Fairs Flourishing with Opportunity Rooted in Agriculture”***

JUDGES SCORING CARD:	Attracts Attention .....	20	Points
	Arouses Interest .....	10	
	Conveys Message .....	30	
	Design .....	20	
	Workmanship .....	10	
	Originality .....	10	
		100	Total

For full exhibitor premium book and rules visit [www.jeffcofair.com](http://www.jeffcofair.com)

**Send ENTRIES to General Exhibits Committee,  
Jefferson County Fair Authority  
PO Box 213, Brockway, PA 15824  
Questions Email [generalexhibits@gmail.com](mailto:generalexhibits@gmail.com)**

### SECTION 1 – EXHIBITS

Entry Fee - \$1.00

Premiums: 1st Place ..\$50.00 2<sup>nd</sup> Place 40.00 3<sup>rd</sup> Place \$30.00 4<sup>th</sup> Place..\$20.00 5<sup>th</sup> Place ..\$10.00

#### CLASS

1	Grange	4	Boy Scouts
2	Adult	5	Girl Scouts
3	Youth	6	Others

