

**JEFFERSON COUNTY FAIR CAMPER REQUEST FORM  
FOR LIVESTOCK AND 4-H EXHIBITORS ONLY  
\*\*ALL CAMPER FORMS DUE BY JUNE 15, 2024\*\***

**Department(s) circle all that apply:** Horse Cattle Sheep Pigs Goats Llamas/Alpaca Poultry Rabbits  
Other \_\_\_\_\_

Name of Family \_\_\_\_\_

Address \_\_\_\_\_

Phone Number \_\_\_\_\_ E-Mail Address \_\_\_\_\_

Please list any preference for location or being placed near other family: \_\_\_\_\_

Our family will have a camper/motor home on the grounds during Fair Week @ \$75.00.  
A/C is for health and medical reasons only @ \$100.00. **Please list the reason.**

The camper payment for the family is ..... \$ \_\_\_\_\_

Camper Style: \_\_\_\_\_

License Number: \_\_\_\_\_

Camper space requested: Length of \_\_\_\_\_ feet and Width of 15 feet.

Tent fee \$35.00 ..... \$ \_\_\_\_\_

***As exhibitors, our family agrees to hold harmless the Jefferson County Fair Authority and its members, the County of Jefferson, and the Jefferson County Commissioners from any and all claims and/or liability arising from entering and exhibiting animals at the Jefferson County Fair, or camping on the grounds during Fair Week. We understand that the use of air-conditioning equipment in campers, trailers or motor homes is prohibited in the livestock/horse camper areas.***

- After 11 p.m., kids under the age of 16 must have a pass or wristband and need to be accompanied by an adult (age 21 or older) wherever they are throughout the night.
- There will be no **Under Age Drinking** tolerated on the fair grounds. If anyone underage is caught drinking on the grounds: **1.** Police will be notified. **2.** Parents will be notified. **3.** Premium check will be forfeited. **4.** Dismissal from the fair grounds.
- Any camper that is found to be the source of underage drinking will be escorted off the premises.

\_\_\_\_\_  
*Signature of Family Representative*

***Special Note: All decisions on Camper Acceptance and Placement will be considered as FINAL when determined by the Camper Committee.***

***All camper forms with payment should be mailed to:***

**Jefferson County Fair Authority  
PO Box 213  
Brockway, PA 15824**

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*Please list the names of everyone staying in your camper during fair week.*

<i>Name</i>	<i>Age of Camper Occupants Under the age of 21</i>
1. _____	_____ (Adult)
2. _____	_____
3. _____	_____
4. _____	_____
5. _____	_____
6. _____	_____
7. _____	_____
8. _____	_____
9. _____	_____
10. _____	_____

\_\_\_\_\_  
*Signature of Family Representative*

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_