## **DEPARTMENT 4 - SHEEP**

Mail all Livestock entries to Jefferson County Fair
Jefferson County Fair Authority
PO Box 213
Brockway, PA 15824

Entries Due June 15, 2024—SUMMARY FORM MUST BE INCLUDED Mail all entry fees, camper fees, and exhibitor pass fees/applications by June 15, 2024

#### HEALTH RULES FOR SHEEP

The Jefferson County Fair Authority adopts all Animal Health Requirements as outlined by the Pennsylvania Department of Agriculture (PDA) and makes all Animal Health Recommendations of the Pennsylvania Department of Agriculture **REQUIREMENTS** to exhibit at the Jefferson County Fair. The Jefferson County Fair Authority reserves the right to make changes based upon disease emergencies and information from the Pennsylvania Department of Agriculture. All exhibitors should familiarize themselves with the documents which can be found on the fair website <a href="https://www.jeffcofair.com">www.jeffcofair.com</a> or the PDA website <a href="https://www.agriculture.pa.gov">www.agriculture.pa.gov</a>

Complete Health rules are posted on the Jefferson County Fair website at <a href="www.jeffcofair.com">www.jeffcofair.com</a> It is the responsibility of each exhibitor to review the rules and provide the required information (this includes required identification, CVI, vaccinations, blood tests, etc.)

#### **General Rules**

- 1. Exhibitors of livestock must inform themselves as to when their stock will be judged. Stock must be in the ring promptly on call and a failure to comply with the order renders exhibitors liable to be disqualified.
- 2. Exhibitors must have all animals listed for competition on the grounds not later than 12:00 Noon on Sunday of Fair Week
- 3. Entry fee is \$7 per head. Non-refundable. Checks made out to Jefferson County Fair.
- 4. The exhibitors will be expected to keep the space they occupy in a clean and sanitary condition and to remove all equipment promptly as the Superintendent may direct.
- 5. All entry forms and fees must be to the Jefferson County Fair on or before June 15.
- 6. All exhibitors must furnish their own bedding and feed.
- 7. All exhibitors must wear show clothing. SHOW WILL BE HELD TUESDAY EVENING
- 8. An individual animal may be shown as a market or a breeding exhibit, but the same individual animal may not be exhibited in both market and breeding classes. An individual animal may be shown as an open exhibit or a 4-H/FFA exhibit, but the same individual animal may not be exhibited in both 4-H/FFA and open classes.
- 9. Animals owned in partnership (each partner being named on the registration certificate) may be entered in any class under one owner's name or under the partnership name, but must be shown under the same ownership throughout the show. Whomever enters and pays the entry fee is considered the exhibitor of that said animal.
- 10. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect. No person shall direct abusive or threatening conduct toward them.

All exhibitors are responsible for knowing the time their shows will begin and being ready to enter the ring/show area prior to the start time. Those that are late may be disqualified at the discretion of the Judge and/or Superintendent.

- 11. Any exhibitor and/or parent interfering with the judges while making awards shall forfeit any and all premiums to which the exhibitor would otherwise be entitled.
- 13. . RELEASE TIME WILL BE 7:00 AM on SUNDAY, JULY 21, 2024 for MARKET ANIMALS. Breeding Animals may leave after 12:10 AM on Sunday, July 21, 2024.
- 14. 4-H/FFA Policies and Fact Sheet can be found at <a href="https://pennstateoffice365.sharepoint.com/:f:/s/AgSci/coext/PA4H/PA4HCloverlink/EvCeaWEB\_yBJpdjF\_n5WdgBphKlY5bL243bm0Hta2yOBQ?e=tD8Fge">https://pennstateoffice365.sharepoint.com/:f:/s/AgSci/coext/PA4H/PA4HCloverlink/EvCeaWEB\_yBJpdjF\_n5WdgBphKlY5bL243bm0Hta2yOBQ?e=tD8Fge</a>

All exhibitors agree to hold harmless the members of the Jefferson County Fair Authority, the County of Jefferson, and Jefferson County Commissioners from any and all claims and/or liability arising from entering and exhibiting animals at the Jefferson County Fair.

#### **OPEN SHEEP**

Note: Classifications and premiums stated are to apply to each of these breeds:

#### Use the following SECTION NUMBERS for breed:

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13 - Hampshire 19 – Natural Colored

14 – Merino 20 – AOB (All Other Breeds) Wool

15 – Montadale 21 – AOB Meat

Premiums will be as follows for all breeds:

First - \$10.00	Second - \$9.00	Third - \$8.00	Fourth - \$7.00	Fifth - \$6.00
Champion Classes will be awarded rosettes				

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CLASS			
1	Ram, 1 year and under 2	7	Pair of yearling ewes
2	Ram, lamb under 1 year	8	Ewe Lamb, under 1 year
3	Champion Ram	9	Champion Ewe
4	Reserve Champion Ram	10	Reserve Champion Ewe
5	Two ram lambs	11	Two ewe lambs
6	Ewe, 1 year and under 2	12	Pen of lambs
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- Breeder's young flock Consists of a ram lamb (under 1 yr) and 2 ewe lambs (Under 1 yr) all owned by the same exhibitor
- 14 Flock consists of a ram (over 1 yr) and 2 ewes (over 1 yr)
- 15 Get of Sire 2 ewes (any age) and/or 2 Rams (any age) from the same sire

Rams used for breeding of production ewes do not need to be owned by the exhibitor.

## SECTION 30 – GOOD HOUSEKEEPING GOOD HOUSEKEEPING AWARDS

#### Class 1

Premiums  $1^{st}$  - \$10.00  $2^{nd}$  - \$5.00  $3^{rd}$  - \$2.50

### 1<sup>st</sup> place will receive special rosette

Sheep exhibitors who maintain the most attractive and sanitary exhibits will be eligible for special premiums. All Sheep exhibits – both open and 4-H/Vocational - will be scored on the following basis:

		<b>Points</b>
Cleanliness of animals	10	
Cleanliness of bedding	10	
Entry card & ribbons won properly displayed with animal	10	
Ribbons displayed with animals after show	10	
Hay, straw, feed and equipment is neat inside and outside barn	10	
Show box and sitting-display area neat	10	
Aisles is raked and neat	10	
Courtesy to people	10	
Display name of farm and its location	10	
Overall appearance of display	<u>10</u>	
	100	

Unannounced Inspections to be made daily.

# 4-H AND VOCATIONAL SHEEP

# Exhibitors should refer to Department 10 for classes.

All health and exhibit rules listed in Department 2 must be followed by exhibitors in Department 10

# SUMMARY FORM TO INCLUDE WITH PAYMENT

Family Name Phone number to contact in event of quest	tions with these forms:	
Please include entry form for each exhibit		
Trease mende entry form for each exhibit	or and department	
Checklist of required information:		Animal totals for Family/Farm
Entry form with complete exhibit	or and entry information	Horse
Exhibitor/Assistants/Parking Pass	s form completed for the family	Dairy Cattle Beef Cattle
Camper Request Form		Sheep   Swine
Payment		Goats Llama/Alpaca
Animal Health Paperwork		Poultry Rabbits
1, 2024 for Horses, Cattle,	nspection (CVI) dated after May Sheep, Goats, Camelids ( <b>Rabbits</b> to date – 14 days prior to exhibit	& Swine – be sure to check
<ul> <li>veterinarian for animals 3 in for foals.</li> <li>Poultry Blood Certificate at Poultry must have a CVI of Coggins Test Results - All</li> </ul>	ate - A current rabies vaccination a months of age and older. Market and as to Testings completed and result or an Owner-endorsed Poultry Heal equine animals must test negative thin the 12 months prior to the open	nimals exempt. See special rules s th Certificate
Preferred method of payment is by check exact amount due.	(payable to Jefferson County Fair)	; if paying by cash it must be the
Please indicate the dollar amount for each	ı	
Exhibit/Animal/Pen	\$	
Passes (Assistants and Parking)	\$	
Camper Space	\$	
Fans	\$	
Total amount	<b>\$</b>	
certify that my family has read the rules of rules that must be developed during the cor- rules will result in corrective action which	urse of the Jefferson County Fair.	I understand that failure to follow
	Date	
Signature		