

DEPARTMENT 7-LLAMAS/ALPACAS

Mail all Livestock entries to

Jefferson County Fair Authority
PO Box 213
Brockway, PA 15824

Entries Due June 15, 2024 – SUMMARY FORM MUST BE INCLUDED

Mail all entry fees, camper fees, and exhibitor pass fees/applications by June 30.

HEALTH RULES FOR LLAMAS and ALPACAS

The Jefferson County Fair Authority adopts all Animal Health Requirements as outlined by the Pennsylvania Department of Agriculture (PDA) and makes all Animal Health Recommendations of the Pennsylvania Department of Agriculture **REQUIREMENTS** to exhibit at the Jefferson County Fair. The Jefferson County Fair Authority reserves the right to make changes based upon disease emergencies and information from the Pennsylvania Department of Agriculture. All exhibitors should familiarize themselves with the documents which can be found on the fair website www.jeffcofair.com or the PDA website www.agriculture.pa.gov

Complete Health rules are posted on the Jefferson County Fair website at www.jeffcofair.com It is the responsibility of each exhibitor to review the rules and provide the required information (this includes required identification, CVI, vaccinations, blood tests, etc.)

GENERAL RULES

1. Exhibitors of livestock must inform themselves as to when their stock will be judged. Stock must be in the ring promptly on call and a failure to comply with the order renders exhibitors liable to be disqualified.
2. Exhibitors must have all animals listed for competition on the grounds not later than 12:00 Noon on Sunday of Fair Week. **RELEASE TIME WILL BE 12:10 AM ON SUNDAY, JULY 21, 2024**
3. Entry fee is \$7 per head. Non-refundable. Make checks out to Jefferson County Fair.
4. The exhibitors will be expected to keep the space they occupy in a clean and sanitary condition and to remove all equipment promptly as the Superintendent may direct.
5. All entry forms and fees must be to the Jefferson County Fair on or before June 15.
6. All exhibitors must furnish their own bedding and feed. Fresh bedding and cleaned animals must be stalled by noon each day.
7. All exhibitors must wear show clothing.
8. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.
9. Any exhibitor interfering with the judges while making awards shall forfeit any premium to which exhibitor would otherwise be entitled.

All animals must meet fair health requirements. Young animals must be weaned. In halter classes, animals will be judged on how conformationally correct the animal is. The fair reserves the right to refuse any or all entries.

SECTION 10 – LLAMAS

Premiums will be **\$8.00** **\$7.00**
 Champion Classes will receive rosettes

| Class | |
|-------|-----------------------|
| 1 | Male, under 2 years |
| 2 | Male, over 2 years |
| 3 | Champion Male |
| 4 | Reserve Champion Male |
| 5 | Female, under 2 years |
| 6 | Female, over 2 years |

SECTION 20 – ALPACAS

Premiums will be **\$6.00**

| Class | |
|-------|--------------------------|
| 7 | Champion Female |
| 8 | Reserve Champion Female |
| 9 | Gelding |
| 10 | Champion Gelding |
| 11 | Reserve Champion Gelding |

SECTION 30 – GOOD HOUSEKEEPING

Class 1 Premiums **1st - \$10.00** **2nd - \$5.00** **3rd - \$2.50**
1st place will receive special rosette

Dairy exhibitors who maintain the most attractive and sanitary exhibits will be eligible for special premiums. All Dairy exhibits – both open and 4-H/Vocational - will be scored on the following basis:

| | <u>Points</u> |
|--|---------------|
| Cleanliness of animals. | 10 |
| Cleanliness of bedding | 10 |
| Entry card & ribbons won properly displayed with animal. | 10 |
| Ribbons displayed with animals after show | 10 |
| Hay, straw, feed and equipment is neat inside and outside barn | 10 |
| Show box and sitting-display area neat. | 10 |
| Aisles is raked and neat. | 10 |
| Courtesy to people. | 10 |
| Display name of farm and its location | 10 |
| Overall appearance of display | <u>10</u> |
| | 100 |

Unannounced Inspections to be made daily.

All exhibitors agree to hold harmless the members of the Jefferson County Fair Authority, the County of Jefferson, and Jefferson County Commissioners from any and all claims and/or liability arising from entering and exhibiting animals at the Jefferson County Fair

SUMMARY FORM TO INCLUDE WITH PAYMENT

Family Name _____

Phone number to contact in event of questions with these forms: _____

Please include entry form for each exhibitor and department (If doing online entries please only complete top of entry form for each exhibitor and indicate online entries were done.)

Checklist of required information:

- _____ Entry form with complete exhibitor and entry information
- _____ Exhibitor/Assistants/Parking Pass form completed for the family
- _____ Camper Request Form
- _____ Payment
- _____ Animal Health Paperwork

- Certificate of Veterinary Inspection (CVI) dated within 30 days of fair, 2024 for Horses, Cattle, Sheep, Goats, Camelids, Rabbits, and Swine.
- Rabies vaccination certificate - A current rabies vaccination administered by a licensed veterinarian for animals 3 months of age and older. Market animals exempt. See special rules for foals.
- Poultry Blood Certificate as to Testings completed and results
- Poultry must have a CVI or an Owner-endorsed Poultry Health Certificate
- Coggins Test Results - All equine animals must test negative for Equine Infectious Anemia (EIA) by an official test within the 12 months prior to the opening date of the Jefferson County Fair.

Animal totals for Family/Farm

Horse _____
Dairy Cattle _____
Beef Cattle _____
Sheep _____
Swine _____
Goats _____
Llama/Alpaca _____
Poultry _____
Rabbits _____

Preferred method of payment is by check (payable to Jefferson County Fair); if paying by cash it must be the exact amount due.

Please indicate the dollar amount for each

| | |
|---------------------------------|-----------------|
| Exhibit/Animal/Pen | \$ _____ |
| Passes (Assistants and Parking) | \$ _____ |
| Camper Space | \$ _____ |
| Fans | \$ _____ |
| Total amount | \$ _____ |

I certify that my family has read the rules of the Jefferson County Fair and will follow those rules and any other rules that must be developed during the course of the Jefferson County Fair. I understand that failure to follow rules will result in corrective action which may include being ejected from the fairgrounds.

Signature

Date _____