

# DEPARTMENT 10- 4-H AND VOCATIONAL ANIMALS

## JEFFERSON COUNTY 4-H OR BROCKWAY & CL FFA ONLY

All Entries must be mailed to Jefferson County Fair, PO Box 213, Brockway, PA 15824 by JUNE 15, 2026

*Refer to Departments 1-9 for complete guidelines and rules for exhibition*

*at the Jefferson County Fair, Brookville, PA*

*Policies and Fact Sheet for 4-H and FFA Members can be found at the following site:*

<https://tinyurl.com/JeffLivestock26> (You may need to type address in to your browser.)

Only leaders and parents/guardians, with member present, may be in the pen to help fit the animal before the show. Professional fitters may be present in the barn and at the pen to help coach members in fitting and nutrition, but may not physically touch or feed any animal(s) that are not owned by their family. Members in violation of this rule will be subject to disqualification from their market and showmanship classes and/or selling in the Jefferson County 4-H/FFA Livestock Sale.

Members are required to wear their green 4-H livestock show shirt or FFA polo while in the show ring. Jeans, khakis or slacks may be worn, so long as they are free from rips, tears or holes. Closed-toed footwear must be worn by members and any youth under the age of 18 in the barns and show ring at all times.

### Showmanship Classes

JEFFERSON COUNTY 4-H OR BROCKWAY & CL FFA ONLY

*Exhibitor must use their own animal!*

*NEW For 2026:*

### Costume Contest Classes

See entry information in Departments 1-9 for appropriate species.

### Good Housekeeping Classes

See entry information in Departments 1-9 for appropriate species.

### Stall Decoration Classes

See entry information in Departments 1-9 for appropriate species.



## SECTION 2 -- 4-H AND VOCATIONAL DAIRY CLASSES

**Entry Fee \$7.00 per head**

**Exhibitors must be a member of a Jefferson County 4-H Club or Brockway & Clarion -Limestone FFA and meet all requirements of their club/chapter.**

Use the following SECTION NUMBERS for breed to enter in Martech Blue Ribbon program and class number is Lot number in Martech.:

<b>31 - AYRSHIRE</b>	<b>32 – BROWN SWISS</b>	<b>33 - GUERNSEY</b>	<b>34 – HOLSTEIN</b>
<b>35 – JERSEY</b>	<b>36– MILKING SHORTHORN</b>	<b>37 – RED &amp; WHITE</b>	

**Premiums will be as follows for all breeds:**

<b>Classes 1 – 3</b>	<b>\$15.00</b>	<b>\$12.00</b>	<b>\$10.00</b>	<b>\$8.00</b>	<b>\$5.00</b>
<b>Classes 4 – 7, 10 -15, 24</b>	<b>\$20.00</b>	<b>\$18.00</b>	<b>\$16.00</b>	<b>\$14.00</b>	<b>\$12.00</b>
<b>Classes 16-18</b>	<b>\$30.00</b>	<b>\$27.00</b>	<b>\$24.00</b>	<b>\$21.00</b>	<b>\$18.00</b>

**Champion Classes will be awarded rosettes**

### CLASS

- 1 Spring Junior Calf born between Mar. 1 and May 31, 2026
- 2 Winter Intermediate Calf born between Dec 1, 2025 and Feb 28, 2026
- 3 Fall Senior Calf born between Sept 1 and Nov 30, 2025
- 4 Summer Yearling born between June 1 and Aug 31, 2025
- 5 Spring Junior Yearling born between Mar 1 and May 31, 2025
- 6 Winter Intermediate Yearling born between Dec 1, 2024 and Feb 28, 2025
- 7 Fall Senior Yearling born between Sept 1 and Nov 30, 2024
- 8 Junior Champion
- 9 Reserve Junior Champion
- 10 Dry Cow, 2 yrs and older, born before March 1, 2024
- 11 Fall Senior Yearling IN MILK born between Sept 1 and Nov 30, 2024
- 12 Junior 2-year old born between March 1 and Aug 31, 2024
- 13 Senior 2-year old born between Sept 1, 2023 and Feb 28, 2024
- 14 Junior 3-year old born between Mar 1 and Aug 31, 2023
- 15 Senior 3-year old born Between Sept 1, 2022 and Feb 28, 2023
- 16 4-year old born between Sept 1, 2021 and Aug 31, 2022
- 17 5-year old born between Sept 1, 2020 and Aug 31, 2021
- 18 Aged Cow, 6 years old and over Born before Sept 1, 2020
- 19 Senior Champion Female
- 20 Reserve Senior Champion Female
- 21 Grand Champion Female
- 22 Reserve Grand Champion Female
- 23 Best Owned and Bred – Top Placing owned and Bred from each Class
- 24 Dam/Daughter

### Section 38

- 1 Junior Supreme - top placing owned and Bred from All Breeds

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### SECTION 70D – 4-H AND VOCATIONAL SHOWMANSHIP AND FITTING

#### CLASS:

- 1 Master SHOWMAN Award ..... \$5 to each person who qualifies
- 2 Master FITTING Award ..... \$5 to each person who qualifies

# SECTION 3 – 4-H and VOCATIONAL MARKET BEEF AND DAIRY BEEF

Entry fee \$7.00 per head

Exhibitors must be a member of a Jefferson County 4-H Club or Brockway & Clarion-Limestone FFA and meet all requirements of their club/chapter.

## 4-H BEEF SHOW TUESDAY EVENING

An animal may not show in both the Market and Breeding Classes.

### 4-H and VOCATIONAL MARKET STEERS

Premiums will be 1<sup>st</sup> - \$16.00    2<sup>nd</sup> - \$12.00    3<sup>rd</sup> - \$10.00    4<sup>th</sup> \$8.00    5<sup>th</sup> -\$6.00

Champion Classes will receive rosette

Entry for all market steer - Department 10 Section 3    Class 80    Following weigh-in animal will be entered in class 1-4.

#### CLASS

- |                                       |                    |
|---------------------------------------|--------------------|
| 1 Lightweight – beginning at 1000 lbs | 4 Heavyweight      |
| 2 Medium weight                       | 5 Grand Champion   |
| 3 Heavy-Medium weight                 | 6 Reserve Champion |

Steers will be divided as equitably as possible into weight classes. Beef Steers shall be free of infections and transmissible diseases.

NOTE: There must be a minimum of 2 entries to hold a class. If there is only 1 entry in the class, it moves up to the next weight class.

### SECTION 70B -- SHOWMANSHIP AND FITTING 4-H and Vocational

#### CLASS:

- |                              |                                  |
|------------------------------|----------------------------------|
| 1 Master SHOWMAN Award ..... | \$5 to each person who qualifies |
| 2 Master FITTING Award ..... | \$5 to each person who qualifies |

## BEEF CATTLE BREEDING CLASSES JEFFERSON COUNTY 4-H OR FFA ONLY

Entry fee \$7.00 per head

When on exhibition in the ring, each animal must be under halter and in charge of the owner or owner's representative.

Note: Classifications and premiums listed are to apply to each breed. Use the following **section numbers with the first letter of the breed name to enter in the Martech Blue Ribbon program (35A, 36C, etc)** for breed identification:

- |                                             |                        |
|---------------------------------------------|------------------------|
| 35 - Angus                                  | 39 - Simmental         |
| 36 - Charolais                              | 40 - Limousin          |
| 37 – Hereford (Horned or Polled Competing)  | 41 - Chinnean          |
| 38 – Shorthorn (Horned or Polled Competing) | 42 – Others (by breed) |

Premiums will be 1<sup>st</sup> - \$18.00    2<sup>nd</sup> - \$16.00    3<sup>rd</sup> - \$12.00    4<sup>th</sup> \$8.00    5<sup>th</sup> -\$6.00

Rosettes in Classes 6 & 7

#### CLASS

- 1 Junior Heifer Calf calved after Jan 1 this year
- 2 Senior Heifer Calf calved after Sept 1 last year
- 3 Summer Yearling Heifer calved between May 1 and Aug 31
- 4 Junior Yearling Heifer calved between Jan 1 and Apr 30
- 5 Senior Yearling Heifer calved between Sept 1 and Dec 31
- 6 Grand Champion Female - First Place Female Competing
- 7 Reserve Grand Champion Female - First Place Female and second place to Champion.

### SECTION 45 – MARKET STEER CARCASS CLASS

4-H and Vocational..... Entry \$7.00 per head

#### Class

- |                                         |         |    |    |   |   |
|-----------------------------------------|---------|----|----|---|---|
| 1 Carcass Steer, minimum 1000 lbs ..... | \$16    | 12 | 10 | 8 | 6 |
| 2 Grand Champion .....                  | Rosette |    |    |   |   |
| 3 Reserve Grand Champion .....          | Rosette |    |    |   |   |

**SECTION 46      4-H/FFA MARKET STEERS  
JEFFERSON COUNTY  
RATE OF GAIN WEIGHT REPORT**

This class is designed to reward exhibitors who have properly managed and fed their animals, even though they may not place high in the show ring. Entry is optional. A member may enter up to 4 animals at the start of the competition; however, only 1 of these animals entered will be weighed in for the 1 final entry per member. Animals must be first weighed at the date assigned by the chairperson; and all animals must be weighed on the same scales. The final weight will be the weight at check-in time for the market animals for the showing at the Jefferson County Fair. The average daily gain will be calculated as follows:

**Final Weight – Initial Weight/Days from Initial to Final Weigh-In**

**CLASS 1 – PREMIUMS:**

**1<sup>st</sup> - \$30.00 for 2.51 lbs/days and over**

**2<sup>nd</sup> - \$20.00 for 2.26-2.50 Lbs/day**

**3<sup>rd</sup> - \$10 for 2.00-2.25 lbs/day**

**RIBBONS WILL BE AWARDED FOR PLACING AS WELL.**

**4-H/FFA MARKET ANIMALS – official form for weights and animal registration must be obtained from the Penn State 4-H Office for tagging of animal. Fair entry form due June 15 must have the following Department 10 – Section 46 – Class 1.**

**SECTION 47      4-H and VOCATIONAL DAIRY FEEDER CALVES**

**Exhibitors must be a member of a Jefferson County 4-H Club or Brockway & Clarion-Limestone FFA and meet all requirements of their club/chapter.**

**SHOW WILL BE TUESDAY EVENING  
ENTRY FEE \$7.00 PER HEAD**

**DAIRY FEEDER CALVES**

Feeders will be divided as equitably as possible into weight classes. Minimum weight of 400 lbs. Maximum weight of 700 lbs. There will be no classification other than Feeder.

Enter all animals **Department 10    Section 47    Class 80      Following weigh-in animal will be entered in class 1-3.**

Class

1. Lightweight, minimum weight 400 lbs. ....	\$15	\$12	\$10	\$8	\$6
2. Medium weight .....	\$15	\$12	\$10	\$8	\$6
3. Heavyweight, maximum weight 700 lbs. ....	\$15	\$12	\$10	\$8	\$6
4. Grand Champion .....	Rosette				
5. Reserve Grand Champion.....	Rosette				

**SECTION 70B  
SHOWMANSHIP AND FITTING**

CLASS:

1 Master SHOWMAN Award .....	\$5 to each person who qualifies
2 Master FITTING Award .....	\$5 to each person who qualifies

**SECTION 48      4-H/FFA DAIRY FEEDERS  
JEFFERSON COUNTY  
RATE OF GAIN WEIGHT REPORT**

This class is designed to reward exhibitors who have properly managed and fed their animals, even though they may not place high in the show ring. Entry is optional. A member may enter up to 4 animals at the start of the competition; however, only 1 of these animals entered will be weighed in for the 1 final entry per member. Animals must be first weighed at the date assigned by the chairperson; and all animals must be weighed on the same scales. The final weight will be the weight at check-in time for the market animals for the showing at the Jefferson County Fair. The average daily gain will be calculated as follows:

**Final Weight – Initial Weight/Days from Initial to Final Weigh-In**

**CLASS 1 – PREMIUMS:**

**1<sup>st</sup> - \$30.00 for 2.00 lbs/days and over**

**2<sup>nd</sup> - \$20.00 for 1.86- 1.99 Lbs/day**

**3<sup>rd</sup> - \$10 for 1.7 – 1.85 lbs/day**

**RIBBONS WILL BE AWARDED FOR PLACING AS WELL.**

**4-H/FFA MARKET ANIMALS – official form for weights and animal registration must be obtained from the Penn State 4-H Office for tagging of animal. Fair entry form due June 15 must have the following Department 10 – Section 48 Class 1.**

**SECTION 49 4-H and VOCATIONAL DAIRY BEEF**

**Exhibitors must be a member of a Jefferson County 4-H Club or Brockway & Clarion-Limestone FFA and meet all requirements of their club/chapter.**

**SHOW WILL BE TUESDAY EVENING**

**ENTRY FEE \$7.00 PER HEAD**

**DAIRY BEEF**

DAIRY BEEF will be divided as equitably as possible into weight classes. Minimum weight of 1000lbs. There will be no classification other than Dairy Beef.

Enter all animals **Department 10 Section 49 Class 80** Following weigh-in animal will be entered in class 1-3.

Class

1. Lightweight, minimum weight 1000 lbs. ....	\$15	\$12	\$10	\$8	\$6
2. Medium weight .....	\$15	\$12	\$10	\$8	\$6
3. Heavyweight. ....	\$15	\$12	\$10	\$8	\$6
4. Grand Champion.....	Rosette				
5. Reserve Grand Champion.....	Rosette				

**SECTION 44 4-H/FFA DAIRY BEEF**

**JEFFERSON COUNTY**

**RATE OF GAIN WEIGHT REPORT**

This class is designed to reward exhibitors who have properly managed and fed their animals, even though they may not place high in the show ring. Entry is optional. A member may enter up to 4 animals at the start of the competition; however, only 1 of these animals entered will be weighed in for the 1 final entry per member. Animals must be first weighed at the date assigned by the chairperson; and all animals must be weighed on the same scales. The final weight will be the weight at check-in time for the market animals for the showing at the Jefferson County Fair. The average daily gain will be calculated as follows:

**Final Weight – Initial Weight/Days from Initial to Final Weigh-In**

**CLASS 1 – PREMIUMS:**

**1<sup>st</sup> - \$30.00 for 3.00 lbs/days and over**

**2<sup>nd</sup> - \$20.00 for 2.51-2.99 Lbs/day**

**3<sup>rd</sup> - \$10 for 2.00 – 2.50 lbs/day**

**RIBBONS WILL BE AWARDED FOR PLACING AS WELL.**

**4-H/FFA MARKET ANIMALS – official form for weights and animal registration must be obtained from the Penn State 4-H Office for tagging of animal. Fair entry form due June 15 must have the following Department 10 – Section 44 – Class 1.**

**SECTION 70B**

**SHOWMANSHIP AND FITTING 4-H and Vocational**

CLASS:

1 Master SHOWMAN Award .....	\$5 to each person who qualifies
2 Master FITTING Award .....	\$5 to each person who qualifies

## SECTION 4 4-H AND VOCATIONAL SHEEP

**Exhibitors must be a member of a Jefferson County 4-H Club or Brockway & Clarion-Limestone FFA and meet all requirements of their club/chapter.**

### SECTION 50 - 4-H and VOCATIONAL MARKET LAMBS

There will be no classification other than Market. Entry fee is \$7.00 per animal.

An individual animal may be shown as a market exhibit or a breeding exhibit, but the same individual animal may not be exhibited in both market and breeding classes.

**Premiums for Section 35, Classes 1-6 will be:                    \$10.00    \$9.00    \$8.00    \$7.00    \$6.00**  
**Classes 7 and 8 will be awarded rosettes**

**ALL Pre - Entries – Department 10                    Section 50                    Class 80**  
**Following weigh-in animal will be entered in class 1-8.**

<b>Class</b>			
1	Lightweight, 80 lbs minimum	5	Light Heavyweight
2	Heavy Lightweight	6	Heavyweight, 150 lbs. maximum
3	Middleweight	7	Champion
4	Heavy Middleweight	8	Reserve Champion

NOTE: There must be a minimum of 2 entries to hold a class. If there is only 1 entry in the class, it moves up to the next weight class.

### SECTION 51- MARKET LAMBS PAIR - 4-H & VOCATIONAL ENTRIES ONLY

There will be no classification other than Market.

An individual animal may be shown as a market exhibit or a breeding exhibit, but the same individual animal may not be exhibited in both market and breeding classes.

<b>Class</b>						
1	Pair of Market Lambs	\$9	\$8	\$7	\$6	\$5

### SECTION 52– MARKET LAMB CARCASS CLASS, 4-H and Vocational

**Entry fee \$7.00 per head**

<b>Class</b>					
68.	Carcass Lamb, 80 lbs minimum..... \$10 150 lbs maximum	9	8	7	6
69.	Grand Champion.....				Rosette
70.	Reserve Grand Champion.....				Rosette

### SECTION 70 L– 4-H AND VOCATIONAL SHOWMANSHIP AND FITTING

Class 1	Master SHOWMAN Award .....	\$5 to each person who qualifies
Class 2	Master FITTING Award .....	\$5 to each person who qualifies

## 4-H & VOCATIONAL BREEDING SHEEP

**Entry fee \$7.00 per head**

Dams of the lambs shown must have been owned by the member before or during the breeding of the dam, but the member need not own the sire. Ewes in this section (not lambs) must be owned by the member prior to May 1<sup>st</sup> and must be kept in this member's possession for a minimum of one lambing.

An individual animal may be shown as a market exhibit or a breeding exhibit, but the same individual animal may not be exhibited in both market and breeding classes.

Classifications and premiums stated are to apply to each of these breeds:

**Use the following SECTION NUMBERS for breed.**

241	Cheviot	246	Suffock
242	Corriedale	247	Oxford
243	Dorset	248	Speckled/White Face Crossbred
244	Hampshire	249	Black Face Crossbred
245	Shropshire	250	Southdown

**Premiums will be as follows for all breeds:**

**First - \$10.00                      Second - \$9.00                      Third - \$8.00                      Fourth - \$7.00                      Fifth - \$6.00**  
**Champion Classes will be awarded rosettes**

Class

1	Ram 1 year and under 2 years	7	Pair of yearling ewes
2	Ram, lamb under 1 year	8	Ewe lamb under 1 year
3	Champion Ram	9	Champion ewe
4	Reserve Champion Ram	10	Reserve champion ewe
5	Two ram lambs	11	Pair of lambs, any age
6	Ewe, 1 year and under 2		
12	Breeder's young flock Consists of a ram lamb (under 1 yr) and 2 ewe lambs (Under 1 yr) all owned by the same exhibitor		
13	Flock consists of a ram (over 1 yr) and 2 ewes (over 1 yr)		
14	Get of Sire 2 ewes (any age) and/or 2 Rams (any age) from the same sire		

Rams used for breeding of production ewes do not need to be owned by the exhibitor.

### Section 60 Class 1 – Wethers

**All exhibitors agree to hold harmless the members of the Jefferson County Fair Authority, the County of Jefferson, and Jefferson County Commissioners from any and all claims and/or liability arising from entering and exhibiting animals at the Jefferson County Fair.**

### Jefferson County Home Bred and County Bred Livestock Classes

Jefferson County Home Bred and County Bred Livestock Classes will be conducted by the Penn State Jefferson County 4-H/FFA Livestock Committee. No Fair Premiums will be provided but Fair Ribbons will be awarded. Entry must be done following the guidelines set by the Penn State Jefferson County 4-H/FFA Livestock Committee. Animals must be identified on the Date of Tagging. Animals not identified for these special classes will not be eligible to show in these special classes.

Contact Amanda Kanouff with questions.

## SECTION 61 – RATE OF GAIN FOR 4-H/FFA MARKET LAMBS

This class is designed to reward exhibitors who have properly managed and fed their lambs, even though they may not place high in the show ring. Entry is optional. A member may enter up to 4 lambs at the start of the competition; however, only 1 of these lambs entered will be weighed in for the 1 final entry per member. Lambs must be first weighed at the date assigned by the chairperson; all lambs must be weighed on the same scales. The final weight will be the weight at check-in time for the market lambs for the showing at the Jefferson County Fair. The average daily gain will be calculated as follows:

**Final Weight – Initial Weight/Days from Initial to Final Weigh-In**

### CLASS 1 - PREMIUMS:

1st - .70 lbs/day and over = \$30.00      2nd - .55-.69 lbs/day = \$20.00      3<sup>rd</sup> - .40-.54 lbs/day = \$10.00

**RIBBONS WILL BE AWARDED FOR PLACING AS WELL.**

**4-H/FFA MARKET ANIMALS – official form for weights and animal registration must be obtained from the Penn State 4-H Office for tagging of animal. Fair entry form due June 15 must have the following Department 10 – Section 61 – Class 1.**

## SECTION 5 4-H & VOCATIONAL MARKET SWINE

**JEFFERSON COUNTY 4-H OR BROCKWAY & CLARION-LIMESTONE FFA ONLY**

**Entry fee \$7.00 per head**

An individual animal may be shown as a market exhibit or a breeding exhibit, but the same individual animal may not be exhibited in both market and breeding classes.

**Premiums will be as follows for all Market Swine in Section 40:    \$10    \$9    \$8    \$7    \$6**

**Champion Classes will be awarded rosettes**

**ALL Pre - Entries – Department 10      Section 71      Class 80**  
**Following weigh-in animal will be entered in class 1-8.**

Market Swine – all animals are divided into classes by weight only. There is NO breed differentiation

### Class

- 1      Lightweight Market Swine, minimum weight of 200 lbs
- 2      Medium-light weight Market Swine
- 3      Light-medium weight Market Swine
- 4      Heavy-medium weight Market Swine
- 5      Medium-heavy weight Market Swine
- 6      Heavy weight Market Swine, maximum weight of 300 lbs
- 7      Champion Market Swine
- 8      Reserve Champion Market Swine

NOTE: Exact weight classes will be determined following weigh-in. Minimum weight is 220 lbs and 290 lbs as maximum. There must be a minimum of 2 entries to hold a class. If there is only 1 entry in the class, it moves up to the next weight class.

## SECTION 72

**4-H & VOCATIONAL MARKET SWINE – PAIR OF SWINE**

Pair of Swine Classes General Guidelines:

1. There will be NO breed differentiation. These will be the Market Swine animals.
2. Entries into the class may be: A Pair of Barrows from the same litter or A Pair of Gilts from the same litter.

3. The animals will be judged on the parity between the littermates. Ideally, the pair of swine should be within 4-6 pounds of one another. Listed weights are the individual animal weights.

**Premiums will be as follows for Pairs in Section 72:      \$10      \$9      \$8      \$7      \$6**  
**Champion Classes will be awarded rosettes**

**ALL Pre - Entries – Department 10      Section 72      Class 80**  
**Following weigh-in animal will be entered in class 1-5.**

- Class**  
 1. 200-230 Lbs. Light Weight  
 2. 231-260 lbs. Medium Weight  
 3. 261-300 lbs. Heavy Weight  
 4. Champion pair of swine  
 5. Reserve Champion pair of swine

NOTE: There must be a minimum of 2 entries to hold a class. If there is only 1 entry in the class, it moves up to the next weight class.

**All exhibitors agree to hold harmless the members of the Jefferson County Fair Authority, the County of Jefferson, and Jefferson County Commissioners from any and all claims and/or liability arising from entering and exhibiting animals at the Jefferson County Fair.**

**SECTION 73 MARKET SWINE CARCASS CLASS**

**4-H and Vocational**

**Entry fee \$7.00 per head**

Class

- |   |                                                                 |   |   |   |   |
|---|-----------------------------------------------------------------|---|---|---|---|
| 1 | Carcass Swine..... \$10<br>Minimum 200 lbs and maximum 300 lbs. | 9 | 8 | 7 | 6 |
| 2 | Grand Champion..... Rosette                                     |   |   |   |   |
| 3 | Reserve Grand Champion ..... Rosette                            |   |   |   |   |

**SECTION 70H**

**SHOWMANSHIP AND FITTING**

**4-H and Vocational**

Class

- |   |                            |                                  |
|---|----------------------------|----------------------------------|
| 1 | Master SHOWMAN Award ..... | \$5 to each person who qualifies |
| 2 | Master FITTING Award ..... | \$5 to each person who qualifies |

**Jefferson County Home Bred and County Bred Livestock Classes**

Jefferson County Home Bred and County Bred Livestock Classes will be conducted by the Penn State Jefferson County 4-H/FFA Livestock Committee. No Fair Premiums will be provided but Fair Ribbons will be awarded. Entry must be done following the guidelines set by the Penn State Jefferson County 4-H/FFA Livestock Committee. Animals must be identified on the Date of Tagging. Animals not identified for these special classes will not be eligible to show in these special classes.

Contact Amanda Kanouff with questions.

**SECTION 74' – RATE OF GAIN FOR 4-H/FFA MARKET SWINE**

This class is designed to reward exhibitors who have properly managed and fed their hogs, even though they may not place high in the show ring. Entry is optional. A member may enter up to 4 hogs at the start of the competition; however, only 1 of these hogs entered will be weighed in for the 1 final entry per member. Hogs must be first weighed at the date assigned by the chairperson; all hogs must be weighed on the same scales. The final weight will be the weight at check-in time for the market hogs for the showing at the Jefferson County Fair. The average daily gain will be calculated as follows:

**Final Weight – Initial Weight/Days from Initial to Final Weigh-In**

**CLASS 1**

**PREMIUMS:**

**1<sup>st</sup> - 1.91 lbs/day and over = \$30.00      2<sup>nd</sup> - 1.71-1.90 lbs/day = \$20.00      3<sup>rd</sup> - 1.60-1.70 lbs/day = \$10.00**

**RIBBONS WILL BE AWARDED FOR PLACING AS WELL.**

**4-H/FFA MARKET ANIMALS – official form for weights and animal registration must be obtained from the Penn State 4-H Office for tagging of animal. Fair entry form due June 15 must have the following Department 10 – Section 74 – Class 1.**

**SECTION 6 4-H and VOCATIONAL DAIRY GOATS**

**Exhibitors must be a member of a Jefferson County 4-H Club or Brockway & Clarion-Limestone FFA and meet all requirements of their club/chapter.**

An individual animal may be shown as a market exhibit or a breeding exhibit, but the same individual animal may not be exhibited in both market and breeding classes.

**Entry fee is \$7.00 per animal**

NOTE: The Show Schedule will run in the order the classes are listed here. Please plan on help for your herds to keep the show schedule on time. Each exhibitor is responsible to know which class is next in the show ring.

**Premiums will be First - \$10.00      Second \$9.00      Third \$8.00      Fourth \$7.00      Fifth \$6.00**

**Champion Classes will receive rosettes**

**Section 75**

Class		Class	
1	Doe Class	7	Get of Sire
2	Grand Champion Doe	8	Produce of Dam
3	Reserve Champion Doe	9	Dairy Herd
4	Buck Class	10	Best Udder in Show
5	Grand Champion Buck	11	Wether Pet
6	Reserve Champion Buck		

**SECTION 76 – 4-H and VOCATIONAL MEAT GOATS BREEDING CLASSES**

- 1 Get of Sire shall consist of 3 goats from a particular sire of any age. Get of sire need not be owned by the same exhibitor.
- 2 Produce of Dam shall consist of two offsprings of any age produced by one dam. Produce of dam need not be owned by the same exhibitor.
- 3 A Dairy Herd shall consist of three milking does and one buck of one breed, any age.
- 4 The Best Pair class will be one buck and one doe, must be both kids or both adults.

- 5 Entries in above group classes must have the goat entered in the individual class to compete in group classes.
- 6 Entry fee is \$7.00 per animal.
- 7 Deadline for all entries is June 15 of the current year.
- 8 Any doe over 24 months of age that has not kidded shall not be allowed in show.
- 9 All wethers may only compete in the “pet” class (May not be shown in Section 60 Market Goats. )

An individual animal may be shown as a market exhibit or a breeding exhibit, but the same individual animal may not be exhibited in both market and breeding classes.

NOTE: The Show Schedule will run in the order the classes are listed here. Please plan on help for your herds to keep the show schedule on time. Each exhibitor is responsible to know which class is next in the show ring.

**Premiums will be First - \$10.00 Second \$9.00 Third \$8.00 Fourth \$7.00 Fifth \$6.00**

**Champion Classes will receive rosettes**

Class	Class	Class
1 Doe Class	8 Produce of Dam	
2 Grand Champion Doe	9 Breeding Herd	
3 Reserve Champion Doe	10 Best Pair	
4 Buck Class	11 Wether Pet	
5 Grand Champion Buck	12 Pair of Does under 1 year	
6 Reserve Champion	13 Pair of Does over 1 year	
7 Get of Sire	14 Dam and Daughter	

## **SECTION 77 – 4-H and VOCATIONAL MARKET GOATS**

### **RULES FOR MARKET GOATS**

- 1 All animals must be castrated males or female.
- 2 All animals must be no older than 12 months of age.
- 3 Horns must be blunted, tipped, or disbudded.
- 4 Members must provide health papers according to fair rules.
- 5 Members must have all project animals tagged on the date set by the Jefferson County Livestock 4-H Program. Weigh-in for rate of gain will also be done at that time.
- 6 The market or meat goat show is open to any breed or crossbreed of meat goat genetics. Purebred dairy goats are NOT to be shown in this show.
- 7 All goats must weigh between 60 and 120 pounds.
- 8 Entry Fee - \$7.00 per animal

**Exhibitors must be a member of a Jefferson County 4-H Club or Brockway & Clarion-Limestone FFA and meet all requirements of their club/chapter.**

There will be no classification other than Market.

An individual animal may be shown as a market exhibit or a breeding exhibit, but the same individual animal may not be exhibited in both market and breeding classes.

**Premiums will be First - \$10.00 Second \$9.00 Third \$8.00 Fourth \$7.00 Fifth \$6.00**

**Champion Classes will receive rosettes**

**ALL Pre - Entries – Department 10 Section 77 Class 80**

**Following weigh-in animal will be entered in class 1-6.**

CLASS

1 Lightweight – 60 lbs. Minimum	4 Heavyweight 120 lbs maximum
2 Light Middleweight	5 Champion
3 Middleweight	6 Reserve Champion

Goats will be divided as equitably as possible into weight classes. Goats shall be free of infections and transmissible diseases.

**Section 78 MARKET GOAT CARCASS -- 4-H or Vocational  
Entry fee \$7.00 per head**

CLASS						
1	Carcass Goat, 60 lbs. Minimum.....	\$10	\$9	\$8	\$7	\$6
2	Grand Champion					Rosette
3	Reserve Grand Champion					Rosetter

**Section 70G - GOAT FITTING & SHOWMANSHIP**

Goats that are shown in the fitting and showmanship classes must be a 4-H or Vocational Project carried by the exhibitor. Projects that were disqualified due to weight for the Market Goat Show **WILL** be eligible to show in this class.

CLASS:

1	Master SHOWMAN Award .....	\$5 to each person who qualifies
2	Master FITTING Award .....	\$5 to each person who qualifies

**All exhibitors agree to hold harmless the members of the Jefferson County Fair Authority, the County of Jefferson, and Jefferson County Commissioners from any and all claims and/or liability arising from entering and exhibiting animals at the Jefferson County Fair.**

**SECTION 79– RATE OF GAIN FOR 4-H/FFA MARKET GOATS**

This class is designed to reward exhibitors who have properly managed and fed their goats, even though they may not place high in the show ring. Entry is optional. A member may enter up to 4 animals at the start of the competition; however, only 1 of these goats entered will be weighed in for the 1 final entry per member per species. Goats must be first weighed at the date assigned by the chairperson; all goats must be weighed on the same scales. The final weight will be the weight at check-in time for the market goat showing at the Jefferson County Fair. The average daily gain will be calculated as follows:

**Final Weight – Initial Weight/Days from Initial to Final Weigh-In**

Class 1

**PREMIUMS:**

1 <sup>st</sup> - .53 lbs/day and over = \$30.00	2 <sup>nd</sup> - .38-.52 lbs/day = \$20.00	3 <sup>rd</sup> - .23-.37 lbs/day = \$10.00
--------------------------------------------------	---------------------------------------------	---------------------------------------------

**RIBBONS WILL BE AWARDED FOR PLACING AS WELL.**

**4-H/FFA MARKET ANIMALS – official form for weights and animal registration must be obtained from the Penn State 4-H Office for tagging of animal. Fair entry form due June 15 must have the following Department 10 – Section 79 – Class 1.**

**SECTION 8 4-H and VOCATIONAL POULTRY**

**As of April 1, 2026 the Jefferson County Fair Authority will not be accepting any Open entries of live birds at the 2026 Fair.**

**A modified program to allow Turkeys is being developed for the 4-H and Vocational Program. The Program is subject to modification/cancelation based upon recommendations of the Pennsylvania Department of Agriculture and risk of Avian Influenza in our area.**

**4-H and FFA members should plan accordingly. Full details as to requirements and show time will be available from Livestock Superintendent, Gayle Kulik.**

**Entry forms must be completed and received by the fair by June 15, 2026**

**SPECIAL CLASSES ADDED TO GENERAL EXHIBITS AREA DEPARTMENT 8  
POULTRY**

**SECTION 8 === Fun Eggs**

**Using plastic eggs, decorate them using various themes: Super heroes, Robots, Disney Princesses, etc. – see classes below**

**REMEMBER – NO feathers**

*Premiums \$4.00 \$3.00 \$2.00*

- 1. A display is a minimum of 6 eggs*
- 2. Eggs are to be entered on the non-animal entry form and delivered to the General Exhibits – blue Shields Building before 6:00 pm on Sunday, July 18. See General Exhibit Rules for details as to entry fee and times for acceptance of entries.*

*Classes*

- |                         |                             |                                        |
|-------------------------|-----------------------------|----------------------------------------|
| <i>1. Super Heroes</i>  | <i>4. Disney Princesses</i> | <i>7. Vegetable Garden</i>             |
| <i>2. Robots</i>        | <i>5. Halloween</i>         | <i>8. Wildlife</i>                     |
| <i>3. Flower Garden</i> | <i>6. Christmas</i>         | <i>9. Farm Animal</i> <i>10. Other</i> |

**SECTION 9 4-H and VOCATIONAL RABBITS**

**Exhibitors must be a member of a Jefferson County 4-H Club or Brockway or Clarion-Limestone FFA and meet all requirements of their club/chapter.**

**Entry Fee - \$5.00 per rabbit. -Meat pen entry \$7.00. Nonrefundable. Checks made out to Jefferson County Fair.**

Breeds sanctioned by the American Rabbit Breeders Association may be used.

**Registered Premiums: \$5.00 \$4.00 \$3.00**

**Section 90**

**CLASSES**

3000 Junior Doe - 8 weeks to 5 months of age  
3001 Intermediate doe – 5 months to 8 months  
3002 Senior doe – 8 months and older  
3003 Junior buck – 8 weeks to 5 months of age

3004 Intermediate buck – 5 months to 8 months  
3005 Senior buck – 8 months and older  
3010 Doe with litter (kits must be at least 5 weeks of age)

**Grade Premiums: \$5.00 \$4.00 \$3.00**

**Section 91**

**CLASSES**

3020 Junior Doe - 8 weeks to 5 months of age  
3021 Intermediate doe – 5 months to 8 months  
3022 Senior doe – 8 months and older  
3023 Junior buck – 8 weeks to 5 months of age

3024 Intermediate buck – 5 months to 8 months  
3025 Senior buck – 8 months and older  
3030 Doe with litter (kits must be at least 5 weeks of age)

**SECTION 70R – 4-H and VOCATIONAL RABBIT SHOWMANSHIP**

**CLASS:**

- 1 Master SHOWMAN Award ..... \$5 to each person who qualifies
- 2 Master FITTING Award ..... \$5 to each person who qualifies

The showmanship class will be judged on member’s appearance, handling of his/her rabbit, and the ability to answer questions asked by the judge. Please stand approximately 20 feet from the judges’ table while each exhibitor does the showmanship individually. Exhibitors must have completed the 4-H or FFA project book and records to compete. One project rabbit may be used for the showmanship/fitting and must be owned by the exhibitor.

**4-H and VOCATIONAL RABBIT MEAT PEN**

**Only one class – no division by breeds – Section 92 Class 1**

**Premiums – 1st \$10                      2nd \$9.00                      3rd \$8.00                      4th \$7.00                      5th \$6.00**

**SPECIAL RABBIT MEAT PEN REGULATIONS:**

**Identification:** Rabbits will be identified on left ear with a marker during weigh-in.

**Pen Rabbits – must be born on or after May 12 of current year–.**

**Arrival time:** All youth rabbit meat pens must be in place by 10 a.m. on Sunday the beginning of the fair

**HEALTH REQUIREMENTS:** Drug free affidavits apply. Judges will eliminate any stock found to be diseased.

**JUNIOR RABBIT MEAT PEN CLASS**

- 1. Each exhibitor is limited to three animal units for the show and sale.
- 2. For meat rabbits an animal unit is 3 rabbits.
- 3. The meat pen must contain 3 rabbits of the same breed and variety (color)
- 4. Rabbits must be 70 days (10 weeks) or younger at time of sale
- 5. Weigh must be a minimum of 3 ½ lbs. to a maximum of 5 ½ lbs. for each rabbit – pen maximum of 16.5 lbs.
- 6. The meat pen must have been born and raised at the residence of the exhibitor.
- 7. Member must notify their 4-H Educator, 4-H club leader or FFA advisor of their intent to enter a meat pen before the doe is bred.

8. Member must notify their 4-H educator , 4-H club leader or FFA advisor within three days of the doe's kindling
9. The compliance statement must be brought with the rabbits to weigh-in.
10. No breeding of rabbits during fair week.
11. **Entry fee is \$7.00 per cage**

Suggested Breeds, but not limited to:

American Chinchilla, American Sable, Argente Brun, Californian, Champagne D'Argent, Cinnamon, Crème D'Argent, Harlequin, New Zealand, Palomino, Rex, Satin, Silver Fox, Silver Marten

Please consult with your 4-H leader or FFA advisor or 4-H educator.

**All exhibitors agree to hold harmless the members of the Jefferson County Fair Authority, the County of Jefferson, and Jefferson County Commissioners from any and all claims and/or liability arising from entering and exhibiting animals at the Jefferson County Fair.**

## **Jefferson County Home Bred and County Bred Livestock Classes**

Jefferson County Home Bred and County Bred Livestock Classes will be conducted by the Penn State Jefferson County 4-H/FFA Livestock Committee. No Fair Premiums will be provided but Fair Ribbons will be awarded. Entry must be done following the guidelines set by the Penn State Jefferson County 4-H/FFA Livestock Committee. Animals must be identified on the Date of Tagging. Animals not identified for these special classes will not be eligible to show in these special classes.

Contact Amanda Kanouff with questions.

**SHOWMANSHIP**  
**JEFFERSON COUNTY 4-H OR BROCKWAY & CL FFA ONLY**

*Exhibitor must use their own animal!*

Each species will conduct a showmanship contest during their species shows. **Add letter to section number to indicate species of animal (D=Dairy, L=Lambs, B=Beef, S=Swine, H=Horse, G=Goat**

**Section 97**

Class 1 Junior Showmanship

Premiums 1<sup>st</sup> - \$10.00                      2<sup>nd</sup> - \$8.00                      3<sup>rd</sup> - \$5.00

**Section 98**

Class 1 Intermediate Showmanship

Premiums 1<sup>st</sup> - \$10.00                      2<sup>nd</sup> - \$8.00                      3<sup>rd</sup> - \$5.00

**Section 99**

Class 1 Senior Showmanship

Premiums 1<sup>st</sup> - \$10.00                      2<sup>nd</sup> - \$8.00                      3<sup>rd</sup> - \$5.00

Age Groups – Based upon age January 1 of current year.

Juniors – 8 years – 11 years

Intermediates – 12 years to 15 years

Seniors – 16 years and older

**JEFFERSON COUNTY PREMIER SHOWMAN CONTEST**  
**JEFFERSON COUNTY 4-H OR BROCKWAY & CL FFA ONLY**

**Saturday, July 25 – 10 AM Show Arena**

**Section 101 Class 1**

**Premiums - \$100.00    1st place Senior Exhibitor**  
**\$50.00    1st place Intermediate Exhibitor**

Rules for the Show:

- 1 Judging will be done by a panel of judges.
- 2 To be eligible, you must be enrolled in the project in Jefferson County and must have been a champion showman for the Senior Division (must have been 16 years of age on January 1 of current year) or the Intermediate Division (must have been 12 to 15 years of age on January 1 of current year) in the 4-H and FFA Junior shows in: beef, dairy, horse, sheep, goat, or swine. If the first place individual decides not to participate, the second place individual will become eligible.
- 3 All champion showmen show as one class for each species.
- 4 Where one member wins more than one champion showman award, they may select which species they want to show. The second place showman of the other species is then eligible to compete.

- 5 Contestants will show 10 minutes in each class or longer if the judges deem it necessary.
- 6 Members will be scored in the following area in each species:
  - A Personal appearance
  - B Knowledge of the species of which you were chosen champion by answering a question taken from the project material.
  - C Showmanship ability
  - D Courtesy, attitude, and sportsmanship
- 7 Show order will be: Horse, Sheep, Goats, Swine, Beef, Dairy
- 8 The Premier Showman Award will be presented to the overall winner in Senior and Intermediate divisions.
- 9 In case of dispute or ties, the judge's decision will be final.
- 10 Showman cannot win more than two (2) years in specific class.
- 11 Showman will compete as of their age on January 1.
- 12 The Showmanship Committee will select the animals to be shown.
- 13 Participants will draw to determine the animal they will show.

Each Showman must confirm by 5:00 p.m. on the day before the show with Livestock Chair – Stefany Minich, that they will be participating.

#### Pee Wee Classes

##### Department 25

Section 2	Class 1	Dairy
Section 3	Class 1	Beef
Section 4	Class 1	Sheep
Section 5	Class 1	Swine
Section 6	Class 1	Goats
Section 9	Class 1	Rabbits

**SUMMARY FORM TO INCLUDE WITH PAYMENT**

Family Name \_\_\_\_\_  
 Phone number to contact in event of questions with these forms:  
 \_\_\_\_\_

Please include entry form for each exhibitor and department.

Checklist of required information:

- \_\_\_\_\_ Entry form with complete exhibitor and entry information
- \_\_\_\_\_ Exhibitor/Assistants/Parking Pass form completed for the family
- \_\_\_\_\_ Camper Request Form
- \_\_\_\_\_ Payment
- \_\_\_\_\_ Animal Health Paperwork

- Certificate of Veterinary Inspection (CVI) dated within 30 days of fair, 2026 for Horses, Cattle, Sheep, Goats, Camelids, Rabbits, and Swine.
- Rabies vaccination certificate - A current rabies vaccination administered by a licensed veterinarian for animals 3 months of age and older. Market animals exempt. See special rules for foals.
- Coggins Test Results - All equine animals must test negative for Equine Infectious Anemia (EIA) by an official test within the 12 months prior to the opening date of the Jefferson County Fair.

Preferred method of payment is by check (payable to Jefferson County Fair); if paying by cash it must be the exact amount due.

Please indicate the dollar amount for each

Exhibit/Animal/Pen	\$ _____
Passes (Assistants and Parking)	\$ _____
Camper Space	\$ _____
Fans	\$ _____
<b>Total amount</b>	<b>\$ _____</b>

Animal totals for Family/Farm

Horse \_\_\_\_\_

Dairy Cattle \_\_\_\_\_

Beef Cattle \_\_\_\_\_

Sheep \_\_\_\_\_

Swine \_\_\_\_\_

Goats \_\_\_\_\_

Llama/Alpaca \_\_\_\_\_

Rabbits \_\_\_\_\_

Entry fees per animal unit  
 department 1-6 and 10:  
 \$7.00

Department 9 and  
 Department 10 Section 9:  
 \$5.00 per rabbit and meat  
 pen \$7.00

Horses – see rule 7 in horse  
 department as to what is an  
 animal unit.

I certify that my family has read the rules of the Jefferson County Fair and will follow those rules and any other rules that must be developed during the course of the Jefferson County Fair. I understand that failure to follow rules will result in corrective action which may include being ejected from the fairgrounds.

\_\_\_\_\_  
 Signature

Date \_\_\_\_\_