

## DEPARTMENT 3 - BEEF CATTLE

Mail all Livestock entries to Jefferson County Fair

Jefferson County Fair Authority

Po Box 213

Brockway, PA 15824

Entries Due June 15, 2026 – SUMMARY FORM MUST BE INCLUDED

Mail all entry fees, camper fees, and exhibitor pass fees/applications by June 15, 2026

### HEALTH RULES FOR BEEF CATTLE

The Jefferson County Fair Authority adopts all Animal Health Requirements as outlined by the Pennsylvania Department of Agriculture (PDA) and makes all Animal Health Recommendations of the Pennsylvania Department of Agriculture **REQUIREMENTS** to exhibit at the Jefferson County Fair. The Jefferson County Fair Authority reserves the right to make changes based upon disease emergencies and information from the Pennsylvania Department of Agriculture. All exhibitors should familiarize themselves with the documents which can be found on the fair website [www.jeffcofair.com](http://www.jeffcofair.com) or the PDA website [www.agriculture.pa.gov](http://www.agriculture.pa.gov)

Complete Health rules are posted on the Jefferson County Fair website at [www.jeffcofair.com](http://www.jeffcofair.com) It is the responsibility of each exhibitor to review the rules and provide the required information (this includes required identification, CVI, vaccinations, blood tests, etc.) Market Animals that are 4-H/FFA animals for the sale are NOT required to have rabies vaccination.

#### General Rules:

- 1) Exhibitors of livestock must inform themselves as to when their stock will be judged. Stock must be in the ring promptly on call and a failure to comply with the order renders exhibitors liable to be disqualified.
- 2) Exhibitors must have all open animals listed for competition on the grounds not later than 12:00 Noon, Monday. All such animals shall remain on the premises until Sunday 12:10 a.m. unless released by Superintendent.
- 3) 4-H/Vocational Exhibitors must have all animals listed for competition on the grounds not later than 12:00 Noon, Saturday.  
**RELEASE TIME WILL BE 12:10 AM on Sunday, July 26, 2026**
- 4) Entry fee is \$7.00 per head. Non-refundable. Checks made out to Jefferson County Fair.
- 5) All entry forms and fees must be to the Jefferson County Fair on or before June 15.
- 6) The exhibitors will be expected to keep the space they occupy in a clean and sanitary condition and to remove all equipment promptly as the Superintendent may direct.
- 7) All exhibitors must furnish their own bedding and feed. Fresh bedding and cleaned animals must be stalled by noon each day.
- 8) All exhibitors must wear show clothing. **SHOWS FOR ANIMALS IN DEPARTMENT 3 WILL BE TUESDAY EVENING**
- 9) An individual animal may be shown as a market or a breeding exhibit, but the same individual animal may not be exhibited in both market and breeding classes. An individual animal may be shown as an open exhibit or a 4-H exhibit, but the same individual animal may not be exhibited in both 4-H and open classes.
- 10) Animals owned in partnership (each partner being named on the registration certificate) may be entered in any class under one owner's name or under the partnership name, but must be shown under the same ownership throughout the show. Whoever enters and pays the entry fee is considered the exhibitor of that said animal.
- 11) 4-H/vocational animals may NOT be owned in partnership.
- 12) Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect. No person shall direct abusive or threatening conduct toward them.
- 13) Any exhibitor and/or parent interfering with the judges while making awards shall forfeit any and all premiums to which the exhibitor would otherwise be entitled.

All exhibitors are responsible for knowing the time their shows will begin and being ready to enter the ring/show area prior to the start time. Those that are late may be disqualified at the discretion of the Judge and/or Superintendent.

14) 4-H/FFA Policies and Fact Sheet can be found at

[https://pennstateoffice365.sharepoint.com/:f/s/AgSci/coext/PA4H/PA4HClloverlink/EvCeaWEB\\_yBJpdjF\\_-n5WdgBphKIY5bL243bm0Hta2yOBO?e=tD8Fge](https://pennstateoffice365.sharepoint.com/:f/s/AgSci/coext/PA4H/PA4HClloverlink/EvCeaWEB_yBJpdjF_-n5WdgBphKIY5bL243bm0Hta2yOBO?e=tD8Fge)

**RELEASE TIME WILL BE Sunday, July 20, 2025 at 7:00 am for Market Animals. Open animals may leave after 12:10 AM Sunday, July 26, 2026**

## OPEN BREEDING - BEEF CATTLE

Entry fee \$7.00 per head

Use the following section numbers for breed

- |                                             |                        |
|---------------------------------------------|------------------------|
| 21 - Angus                                  | 25 - Simmental         |
| 22 - Charolais                              | 26 - Limousin          |
| 23 - Hereford (Horned or Polled Competing)  | 27 - Chinnean          |
| 24 - Shorthorn (Horned or Polled Competing) | 28 - Others (by breed) |

**Note: Classifications and premiums stated are to apply to each of these breeds of beef cattle:**

Premiums will be                      \$15.00                      \$12.00                      \$10.00

\*Champion classes will be awarded rosette.

### OPEN CLASSES

- 1 Junior Bull Calves born after Jan 1, this year
- 2 Fall Senior Bull Calves born between Sept 1 and Dec 31, last year
- 3 Summer Yearling Bulls born between May 1 and Aug 31, last year
- 4 Spring Yearling Bulls born between Jan 1 and Apr 30, last year
- 5 Fall Senior Yearling Bulls born between Sept 1 and Dec 31, two years ago
- 6 2-year old Bulls born between Jan 1 and Aug. 31, two years ago
- 7 Champion Bull First Place Bull Competing\*
- 8 Reserve Champion Bull - First Place Bulls & Second Place to Champion\*
- 9 Two Bulls Owned by Exhibitor
- 10 Junior Heifer Calves born after Jan 1, this year
- 11 Senior Heifer Calves born between Sept 1 and Dec 31, last year
- 12 Summer Yearling Heifer born between May 1 and Aug 31, last year
- 13 Junior Yearling Calf born between Jan 1 and Apr 30, last year
- 14 Senior Yearling Heifer born between Sept 1 and Dec 31, two years ago
- 15 2-year old Heifer born between Jan 1 and Aug 31, two years ago
- 16 3 -year old and older Female
- 17 Champion Female First Place Female Competing\*
- 18 Reserve Champion Female - First Place Female & Second Place to Champion\*
- 19 Get of Sire – two animals from above classes
- 20 Produce of Dam – two animals from above classes from one Dam, need not be owned by one exhibitor
- 21 Junior Get of Sire, two animals from classes 1,2,3,10 11 or 12
- 22 Steer
- 23 Dairy Feeder

### SECTION 30 – SPECIAL CLASSE

#### CLASS 1 -- GOOD HOUSEKEEPING

**Premiums 1<sup>st</sup> - \$10.00                      2<sup>nd</sup> - \$5.00                      3<sup>rd</sup> - \$2.00**

**1<sup>st</sup> place will receive special rosette**

Beef exhibitors who maintain the most attractive and sanitary exhibits will be eligible for special premiums. All Beef – open and 4-H/Vocational - exhibits will be scored on the following basis:

	<u>Points</u>
Cleanliness of animals. . . . .	10
Cleanliness of bedding . . . . .	10
Entry card properly displayed with animal. . . . .	10
Ribbons displayed with animals after show	10
Hay, straw, feed and equipment is neat inside and outside barn	10
Show box and sitting-display area neat. . . . .	10
Aisles are raked and neat. . . . .	10
Courtesy to people. . . . .	10
Display name of farm and its location	10
Overall appearance of display	<u>10</u>
	100

Unannounced Inspections to be made daily.

## CLASS 2 - STALL DECORATIONS

Exhibitors are encouraged to decorate their stalls/pen. One will be selected as the week-long winner. Must follow established guidelines: must have name of animal, age of animal, breed, owned by, and shown by; an emergency contact name & number must be listed along with location of where they are staying.

Class 2	Stall Decoration.....	\$15	\$10	\$8	\$6	\$5
---------	-----------------------	------	------	-----	-----	-----

**All decorations, staples, nails, screws, etc. must be removed from the stall at the end of the fair.** Livestock Committee will be checking that this has been done prior to release of premium money.

## CLASSES 3 – 5 ANIMAL COSTUME CONTEST

See Animal Costume Contest Entry Card for full details. Enter class based upon age of exhibitor. Beef and Dairy will be combined.

Class 3	7 years and Under	\$10.00	\$5.00
Class 4	8 – 13 years old	\$10.00	\$5.00
Class 5	14 – 18 years old	\$10.00	\$5.00

## 4-H and VOCATIONAL MARKET BEEF and DAIRY BEEF

**Exhibitors should refer to Department 10 for classes. All health and exhibit rules listed in Department 3 must be followed by exhibitors in Department 10**



## SUMMARY FORM TO INCLUDE WITH PAYMENT

Family Name \_\_\_\_\_  
 Phone number to contact in event of questions with these forms: \_\_\_\_\_

Please include entry form for each exhibitor and department.

Checklist of required information:

- \_\_\_\_\_ Entry form with complete exhibitor and entry information
- \_\_\_\_\_ Exhibitor/Assistants/Parking Pass form completed for the family
- \_\_\_\_\_ Camper Request Form
- \_\_\_\_\_ Payment
- \_\_\_\_\_ Animal Health Paperwork

- Certificate of Veterinary Inspection (CVI) dated within 30 days of fair, 2026 for Horses, Cattle, Sheep, Goats, Camelids, Rabbits, and Swine.
- Rabies vaccination certificate - A current rabies vaccination administered by a licensed veterinarian for animals 3 months of age and older. Market animals exempt. See special rules for foals.
- Coggins Test Results - All equine animals must test negative for Equine Infectious Anemia (EIA) by an official test within the 12 months prior to the opening date of the Jefferson County Fair.

Animal totals for Family/Farm

Horse \_\_\_\_\_  
 Dairy Cattle \_\_\_\_\_  
 Beef Cattle \_\_\_\_\_  
 Sheep \_\_\_\_\_  
 Swine \_\_\_\_\_  
 Goats \_\_\_\_\_  
 Llama/Alpaca \_\_\_\_\_  
 Rabbits \_\_\_\_\_

Preferred method of payment is by check (payable to Jefferson County Fair); if paying by cash it must be the exact amount due.

Please indicate the dollar amount for each

Exhibit/Animal/Pen	\$ _____
Passes (Assistants and Parking)	\$ _____
Camper Space	\$ _____
Fans	\$ _____
<b>Total amount</b>	<b>\$ _____</b>

Entry fees per animal unit  
 departments 1 – 6, 10: \$7.00  
 Department 9 & 10 sect 9:  
 \$5.00 per rabbit; \$7.00 per  
 meat pen

Horses – see rule 7 in horse  
 department as to what is an

I certify that my family has read the rules of the Jefferson County Fair and will follow those rules and any other rules that must be developed during the course of the Jefferson County Fair. I understand that failure to follow rules will result in corrective action which may include being ejected from the fairgrounds.

\_\_\_\_\_  
 Signature

Date \_\_\_\_\_